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THE PROTECTIO **MORTGAGE OR DEE** UST WAS FILED.

87578983

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

AMERICAN NATIONAL BANK, SOUTH

CHICAGO HEIGHTS, A National Banking Corporation

Illinois of the County of and State of for and in consideration of the payment of mortgage and

the indebtedness secured by the assignment of hereinalter mentioned, and the cancellation of all the notes rents

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

REMISE RELEASE, CONVEY, and QUITCLAIM unto First National Bank of Illinois, as NAME AND ADDRESS

Trustee Under Trust Agreement dated July 17, 1981 and Known as Trust Number 3232

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever mortgage and

they may have acquired in, through or by a cortain assignment of, bearing date the 21st day of rents.

OK County, in the State of 87–533727 and September , 19 87, and recorded in the Recorder's Crice of

87-533728 Illinois, in book of records, on page , as decoment No. . to the premises

Cook therein described as follows, situated in the County of , State of

Illinois, to wit:

SUS7806

The West 335.0 feet (as measured at a right angle) of the Porthwest 1/4 of Section 36, Township 36 North, Range 14, East of the Third Principal Meridian, lying North of and Abutting a line parallel with and at a normal distance of 66.00 feet Northly of the Northerly right of way line of the Grand Trunk Railroad, in Cook County, Illinois.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-36-100-008-0000 17805 Volbrecht Road, Crete, Illinois 60417 Address(es) of premises: _

Witness and scal

5th . this

day of

October

1987

President

David Albright C

(SEAL)

RÝ.

(SEAL)

This instrument was prepared by American National Bank, 3307 Chicago Road, South Chicago

(NAME AND ADDRESS)

Heights, I1. 60411

UNOFFICIASS OF PROPERTY: RELEASE DEED By Corporation 0 eid) lķəs___ GIVEN under my han's and notaral act, and as the free and to untary act of said corporation, for the uses and purposes therein set forth. pursuant to authority Liven by the Board of Directors of said corporation, as their free and voluntary signed and detivered the said instrument and caused the corporate seal of said corporation to be affixed theretof same persons whose names are subscribed to the toregoing instrument, appeared octors in the Secretary, the same severally and severally acknowledged that as such Vice President and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person a Secretary of said corporation, and personally known to me to be term a Mational Banking corporation, and David Albright personally known to me to be the Vice President of American National Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____Kathy Lange a notary public Karen Morgan COUNTY OF COUR soutill STATE OF

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