

UNOFFICIAL COPY 7 3 1 6 6

87578166

ASSIGNMENT OF MORTGAGE
AND
CERTAIN OTHER LOAN DOCUMENTS

1325

REC- A - 9918166 8 85444 48-12-100

FOR VALUE RECEIVED, the undersigned, herein sells, assigns, transfers and sets over unto Chemical Financial Services, Inc., its successors and assigns, all of the undersigned's rights, title and interest in, to and under:

(a) Mortgage dated as of June 26, 1984
(the "Mortgage") made by William M. Cole, divorced
and not since remarried

encumbering the real property (the "Premises") described in Exhibit A attached hereto and by this reference made a part hereof, which Mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 6, 1984 as Document No. 271,1505.

(b) All other documents and instruments evidencing or securing the Loan which is secured by the Mortgage.

The undersigned hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as of this 23rd day of September, 1987.

REPUBLIC SAVINGS BANK, F.S.B.

[SEAL]

ATTEST:

By: [Signature]

Its: JP

Stanley R. Kovalchuk
VP Secretary

87578166



Return To:
CHEMICAL FINANCIAL CORP.
Burroughs Center II, Suite 375
377 East Butterfield Road
Lombard, Illinois - 60148

87578166

27 OCT 03 1987

525
11/3/87

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD C. NOVAK and STANLEY L. KOWALSKI, respectively, the VICE President and VICE PRESIDENT ~~SECRETARY~~ of REPUBLIC SAVINGS BANK, F.S.B., a federally chartered savings bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said VICE PRESIDENT Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of SEPTEMBER, 1987.


Notary Public

My Commission Expires: OCTOBER 15, 1989

ralph.1

87578166

Exhibit "A"

UNOFFICIAL COPY

UNIT 3-A IN FINLEY WEST CONDOMINIUM V, AS delineated on survey of the following described real estate: LOT 30 IN BRIMMISTOWN SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26356937 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELs.

.PIN 27-8257816824-1005

Property of Cook County Clerk's Office