## UNOFFICIAL COPY 17- 50 6408

## ASSIGNMENT OF MORTGAGE AND CERTAIN OTHER LOAN DOCUMENTS

87578175

FOR VALUE RECEIVED, the undersigned, herein sells, assigns, transfers and sets over unto Chemical Financial Services, Inc., its successors and assigns, all of the undersigned's rights, title and interest in, to and under:

(a) Mortgage dated as of April 15, 1966 (the "Mortgage") made by 11 mas H. Obrien and Jeon M. O'Brkn, his wife
(the "Mortgage") made by 100005 H. Obrien and
JEON M O DIKH, HIS WIFE
encumbering the real property (the "Premises") de-
scribed in Exhibit A attached hereto and by this
reference made a part hereof, which Mortgage was recorded in the Office of the Recorder of Deeds of
recorded in the Office of the Recorder of Deeds of County, Illinois on April 29 1966, as
Document No. 19911.0

(b) All other cocuments and instruments evidencing or securing the Loan which is secured by the Mortgage.

The undersigned hereby warrants that it has good, right and lawful authority to execute this instrument and further warrants that it has not heretofore sold, assigned, or transferred any of its right, title and interest in and to the aforesaid documents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed, all on and as of this are day of 1987.

REPUBLIC SAVINGS BANK, F.S.P.

[SEAL]

ATTEST:

Carley Exoralche

Ву:\_\_\_

Its:

Return 70:

CHEMICAL FINANCIAL CORP. Burroughs Center II, Suite 375 377 East Butterfield Road Lombard, Illinois - 60148

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## UNOFFICIAL COPY, 5

STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that RICHARD C. NOVAK. and STANLEY L. KOWALSKI RICHARD C. NOVAK , respectively, President and VICE PRESIDENT **EXAMPLE STATE** OF the VICE REPUBLIC SAVINGS BANK, F.S.B., a federally chartered savings bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said bank, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and the said <u>VICE PRESIDENT</u> Secretary of said bank then and there acknowledged that he, as custodian of the bank seal of said bank did affix such bank seal to said instrument as his own free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of SEPTEMBER , 1397.

Notary Public

Clork's Orkica

My Commission Expires: OCTOBER 15, 1959

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## UNOFFICIAL GOPY 7 3 1 7 5

Lot 170 in Country Club Hills Unit No. 7 a Subdivision South half of the South West quarter (except the South of the West 80 rods and except the East 50 feet thereof Section 3, Township 35 North, Range 13 East of the Thir Meridian, according to the plat thereof recorded March South of Cook County Clerk's Office 8757875 1959 as document 17495223, in Cook County, Illinois. \*\* PIN 31-03-312-032-0000