

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2204
LOAN NO. 00038426 0096

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1330

87578215

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDWEST SAVINGS AND LOAN ASSOCIATION

3232 W. RENO, OKLAHOMA CITY, OK 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of JUNE 26, 1987 made and executed by MICHAEL J. MILLIK

MICHAEL J. MILLIK

of husband & wife

TO WESTAMERICA MORTGAGE COMPANY, A CORPORATION which said Mortgage or Deed of Trust was recorded on 7/12/87 as Reception No. 87-365588 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of CLARK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PARTIAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 12144 HURNHAM AVENUE
LANSING, IL 61438

LOAN AMOUNT: 55,550.00

TAX # 30-30-214-032 Lt 18
30-30-214-031 Lt 17

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1987.

WESTAMERICA MORTGAGE COMPANY

BY: Peter J. Raibe
PETER J. RAIBE, ASST. VICE PRESIDENT

BY: Myrna F. Bernard
MYRNA F. BERNARD, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

12.08 OCT-27-87 44840 87578245 A - Rec

STATE OF COLORADO

COUNTY OF DENVER)

On this 22 day of JULY, 19 87, before me, the undersigned Notary Public, personally appeared PETER J. RAIBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and MYRNA F. BERNARD who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

STEVEN G. DILSON
9/17/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

HEKLY LEE

Becky Lee

87578215

7/20/87

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Property of Cook County Clerk's Office

LOTS 17 AND 18 IN BLOCK 4 IN BRIGHTON ADDITION, BEING A SUBDIVISION OF THE EAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87578215