KNOW ALL MEN BY THESE PRESENTS,

87578250

•	tance Corporation of the County of <u>Dallas</u> and State of
	HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 31 day 19 86, made by Dorothy Rocha
to Samax Building Co	rp.
and recorded as docume	nt Number <u>86185581</u> in Book <u>at page</u> in the
office of Recorder of	Deeds ofCookCounty, in the State of Illinois and assigned
in the same document t	o Borg-Warner Acceptance Corporation covering the following
described Real Estite,	to wit:
of the West 첫 of (in Archer Highlands being H.H. Wessell and Company's subdivision the North East 4 (except the west 20 acres thereof) of Section orth, Kange 13 East of the Third Principal Meridian in nois.
P.I.N. 19-10-218- 4916 S. Tripp, Chi is with the note or no	·
	Bock Varner Acceptance Corporation 75 10 11 B.M. Hanley, Vice President
STATE OF Kansas	
COUNTY OF Johnson	- 87578250
	Ι,
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT THE P.M. Hankey. Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the longoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.
2 2 34	Given under my hand and official seal, this 11 day of August 1287.
TARY	Joan B. Priolo Notary Public My Appointment Expires August 3, 1989
Activities of the state of the	Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

12:08

THE SHOLD IN CAPTOR

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