

UNOFFICIAL COPY

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CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

87578306

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MORTGAGE OR DEED OF TRUST

3150 WEST BEND, LITTLETON, COLORADO 80120

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNOR all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of April 7, 1987 made and executed by BRUCE HAMILTON, JAMES J. DORRICK and DEBBY GINEE REMARCO

which said Mortgage or Deed of Trust was recorded on April 7, 1987 as Reception No. 87-182953 in Book No. _____ at Page _____ in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 198 IN TIERRA GRANDE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18920 MAPLE AVENUE
COUNTRY CLUB HILLS ILLINOIS 60472
87578306

LOAN AMOUNT: \$1,455,000 TAX # 31-03-401-016

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of APRIL, 1987.

12.00

Rec - A - 87578306 - A - 20644 OCT-27-87 441902 WESTAMERICA MORTGAGE COMPANY

BY: ANGELA H. HILTON, ASST. SECRETARY
BY: LINDA K. HARKETT, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 27 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared ANGELA H. HILTON who acknowledged himself/herself to be ASST. SECRETARY and LINDA K. HARKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila A. Bennett
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: BRUCE HAMILTON

#1200/E

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Property of Cook County Clerk's Office