

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2174
LOAN NO. 80032150 11156
WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

87578326

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDWEST SAVINGS AND LOAN ASSOCIATION

3232 WEST BEND OKLAHOMA CITY, OK 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 06, 1982 made and executed by ARL MATHISON

to AMERICAN STATES MORTGAGE, INC., a ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on MAY 19, 1982 as Reception No. 87578326 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of ILL County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 114 W 110TH PLACE CHICAGO, IL 60628

87578326

LOAN AMOUNT: 43,855.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 03 day of JUNE, 1982

WESTAMERICA MORTGAGE COMPANY

12.00 87578326 - A - Rec 001-27-87 44924

BY: ANGELA HILTHUS, ASST. VICE PRESIDENT

BY: LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 03 day of JUNE, 1982, before me, the undersigned Notary Public, personally appeared ANGELA HILTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: REHELLA PUEFF

#12.00/E

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PLANNING BOARD

Property of Cook County Clerk's Office

COOK COUNTY

7/1/11

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Exhibit A

Lot 32 and the West 1/2 of Lot 31 in Vanden Berg's Addition, being a Subdivision of the South 1/2 of Lot 57 and Lot 54 (except the South 165 feet in the School Trustees Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. *J.*

Property of Cook County Clerk's Office

87578326