|                            | FORM NO. 221  |      |
|----------------------------|---------------|------|
|                            | February 1985 | CODV |
| WARRANT VIEED FF           | IL AL :       |      |
| Joint Tenancy for Illinois |               |      |

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87579721

| THIS INDENTURE, Made this 19th day of October.,  19.87 between Florence M. Havis, a widow.  Not Since Remarried.  of the City of Bellwood in the County of Cook.  and State of Illinois. part Y. of the first part, and Connie A. Fitzgerald, Single, Never Married Callie M. Meely, Widow, Not since remarried, of 524 s. Ridgeland, Oak Park, Illinois 60304 | ・ DEPT-OL RECORDING<br>・ T44644 - FROM OLSY 1077/207-13<br>・ 第2454 # ひ、キー・ロアーセデア<br>・ COOK HOUNTY RECORDER |  |  |  |  |
|--|--|--|--|--|--|
| (NAME AND ADDRESS OF GRANTEES)   |  |  |  |  |  |
| parties of the second part, WITNESSETH, That the part y of the   |  |  |  |  |  |
| first part, for and in consideration of the sum of Ten   |  |  |  |  |  |
| Dollars and other good and valuable considerationsin hand paid, convey S   | Above Space For Recorder's Use Only.   |  |  |  |  |
| and warrant S to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-wi.   |  |  |  |  |  |
| Actual Estate, to 1935   |  |  |  |  |  |

\$12.25 DATEM SMILL BECOMBER

The north 1/2 of lot 6 in block 15 in William B. Walrath's subdivision of that part of the west 17 chains and 2 links of section 15 Township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois

Send subsequent tax bills to Connie. Fitzgerald

## \$12.00 MAIL

| third principal meridian, in   | Cook County, Illin                         | ois  | 2 2 4 3 4       |
|--|--|--|-----------------|
| Ox   | American                                   | ار در از | REAL<br>STAND   |
|  |  |  | ESTATE<br>10137 |
| 94   |  | . <i>(</i>                                   | <b>3</b>        |
| -87-579721   |  | (c)  |                 |
|  | 67579                                      | 721  | SIL 5           |
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| \$12.00 MAIL   |  |  |                 |
| situated in the County of Cook, in the State of virtue of the Homestead Exemption Laws of the State of Illin | Illinois, hereby releasing and wa<br>nois. | aiving all rights und                        | er and by       |
| TO HAVE AND TO HOLD the above granted premises un common, but in joint tenancy.                              | nto the parties of the second par          | rt lorever, not in to                        | enancy in       |
| Permanent Real Estate Index Number(s): 15-10-31  | V -  |  | [ ]             |
| Address(es) of Real Estate: 621 23rd Av  |  | linois ivLo                                  |                 |
| IN WITNESS WHEREOF, the part y of the first part ha and year first above written.                            | s_ hereunto set_her_ ha                    | nd and seal                                  | the day         |
|  | Florence M.                                | Havis  | (SEAL)          |
|  |  |  | (SEAL)          |
| Please print or type name(s) below signature(s)  |  |  | (SEAL)          |
|  |  |  |                 |
|  |  |  |                 |

This instrument was prepared by David A. Schy, 101 N. Wolf Rd. Hillside, IL 60104

## UNOFFICIAL COPY

| STATE OF Illinois                           |   |   |
|---|---|---|
| COUNTY OF COOK                              | } ss.   |   |
| I David Schy                                | n Mar   | on Public in and for said Courts in the   |
| ,   |   | ary Public in and for said County, in the   |
|   |   |   |
| personally known to me to be the sam        | e person whose name_is  | subscribed to the foregoing instrument,   |
|   |   | signed, scaled and delivered the said   |
|   |   | therein set forth, including the release and  |
| waiver of the right or homestead.           |   | •   |
| Given under my hand and official sea        | l thisday of  | October 1987  |
| (Impress Seal Here)OFFICIEN, SCAL"          | ·····   | David Salue   |
| DAVID A, SCH?  Notary High State of Illi    | •   | Notary Public .   |
| Commission Expires July 2                   | (9) 1<br>   |   |
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| Warranty Deed JOINT TENANCY FOR ILLINOIS TO | ADDRESS OF PROPERTY   | 1   |
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