# UNOFFICIAL COPY

87579745

### Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to WESTAMERICA MORTGAGE COMPANY
assigns and cransiers to westamenta montgage company
all its right, title and interest in and to a certain mortgage executed by JEFFRY SALYER
A BACHELOR AND MICHAEL SCOTT SANTO,'A BACHELOR to Mid-America Mortgage
Corporation, and bearing date the 15TH date of OCTOBER A.D. 1987,
and recorded in the office of the Recorder of COOK County, State of ILLINOIS
Book No. On Page as Document No.X
on the day of (1000 -87-579744 A.D. 19X 1
Signed the 15TH day of OCTOBER A.D. 1987
MID-AMERICA MORTGAGE CORPORATION
HID-AMERICA MOREGREE CORPORATION
By Junda remuch
LINDA SCHULTZ SECRETARY
STATE OF ILLINOIS GOOK COUNTY 经CONDUST ()
COUNTY OF COOK
On this 15TH day of OCTOBER A.D. 1987, before me, the undersigned, a
Notary Public in and for COOK County, personally appeared LINDA SCHULTZ
to me personally known, who being duly sworn, did say that XXX/she) is the
SECRETARY of Mid-America Mortgage Corporation and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said instrument
was signed and sealed on behalf of said corporation by authority of its Board of
Directors, and the said LINDA SCHULTZ acknowledged the execution
of said instrument to be the voluntary act and deed of said Mic-America Mortgage
Corporation, by it voluntarily done and executed.
Witness my hand and notarial seal the day and year last above written
\$12.00 MAIL Notary Public in and for said County, & State
MV COMMISSION FYPIRES: 4/19/88
THIS INSTRUMENT PREPARED BY: LINDA SCHULTZ UNIT NUMBER 2647 IN THE LUNT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 18 AND 19 AND THE EAST 5 FEET OF LOT 20 IN BLOCK 12 IN
NATIONAL CITY REALTY COMPANY'S 2ND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87512625, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBERS: 10-36-216-005 10-36-216-004 VOL. 503
Addless: 2627 W. Lunt. Unitably, Chicago, Il.
Joseph II) / Unit Unitately Unitage, Ic.

-87-579745

ASSIGNMENT OF MORTGAGE

MID-AMERICA MORTGAGE CORPORATION from

WESTAMERICA MORTGAGE COMPANY

After recording, return to:

Recording Fee, \$

MID-AMERICA MORTGAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

87579745

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MID AMERICA MGRTGAGE CORPORATION, ET FOIL

COOK

COOK

COUNTY

S7579745 ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NOS. E AND F AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFCREMENTIONED DECLARATION OF CONDOMINIUM.

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