

UNOFFICIAL COPY

87580441

KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____
 SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie,
 Illinois 60076 _____
 in consideration of TEN AND NO/100 - - - - - Dollars,
 receipt whereof is hereby acknowledged, does hereby release, convey and
 quitclaim unto PARKWAY BANK AND TRUST COMPANY, as Trustee under Trust _____
 Agreement dated December 27, 1979 and known as Trust No. 5207 _____

their heirs, legal representatives and assigns, all the right title, interest,
 claim or demand whatsoever that the undersigned may have acquired in, through
 and Assignment of Rents
 or by the Mortgage/dated December 29, 1980 _____

and Recorded in the Recorder's Office of Cook County ~~XXXXXXXXXXXXXXXX~~
~~XX~~ in the State of Illinois as
 Documents Number 25719895 and 25719896 in and to the following
 described part of the premises herein described, situated in the County of
Cook, State of Illinois, co-wit: Pin 09 35 216-050-1009

RIDER ATTACHED HERETO IS
 EXPRESSLY MADE A PART HEREOF

TOGETHER WITH all the appurtenances and privileges thereunto belonging or
 appertaining. This release shall in no manner affect the lien of said
 SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the
 premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned have signed and sealed this
 release this 1st day of October, 1987.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
Valerie Grek Vice President
Indira K. Ramdass Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, A Notary Public _____

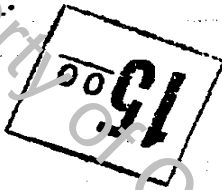
in and for said County, in the State aforesaid DO HEREBY CERTIFY that _____

Valerie Ficek, Vice President and Indra K. Ramdass, Asst. Secretary

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 1st day of October

_____, 1987.



Phyllis Sherman

Phyllis Sherman

Commission expires November 21, 1988

*MA: H to
Box 45*

Prepared by Phyllis Sherman
under the supervision of
David A. Bridewell, Attorney

8758044

*MA: H to
Box 45*
Office

DEPT-01 RECORDING \$15.00
T#2222 TRAN 0206 10/27/87 15:43:00
#9267 # B * 87-58044
COOK COUNTY RECORDER

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UNIT 1C AND GARAGE SPACE UNIT 5 IN THE RIDGE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL 1: LOT 2 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

A TRACT OF LAND OF THE SOUTHEASTERLY SIDE OF LOT 1 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING SOUTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD COMPANY, A DISTANCE OF 9 FEET 2 1/2 INCHES TO A POINT, THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING THE EASTERLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13 FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5203 DATED DECEMBER 22, 1979 AND REGISTERED WITH THE REGISTRAR OF TORRENS TITLES, FOR COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT LR 3253705 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.