

UNOFFICIAL COPY

87580495

This Instrument, consisting of 1 typewritten page, by and between Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, hereinafter referred to as party of the first part, and the Federal Home Loan Mortgage Corporation, hereinafter referred to as party of the second part:

WITNESSETH:

That for value received the said party of the first part does hereby sell, assign, transfer and set over unto the said party of the second part, its successors and assigns but without representation, recourse or warranty, all its right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of Cook County, Illinois, as follows:

Name of Mortgagor	Recording Data of Mortgage (Document No. or Vol. & Page)	Date of Mortgage	Mortgage Amount
John J. Donovan and Frances A. Donovan, his wife	24 912 825	3-30-79	\$36,000.00

Lot 14319 in Section 1 Weathersfield Unit 14, being a Subdivision in the North 1/2 of Section 28, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded on August 13, 1968 as Document 20,583,111 in Cook County, Illinois.

Property Address: 818 Weathersfield Way, Schaumburg, Illinois 60193

PIN: 07-28-120-008-0000

DCO
[Signature]

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IN WITNESS WHEREOF, said Suburban Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, at Harvey, Illinois, this 26th day of October, A.D. 1987.

Suburban Federal Savings and Loan Association

By *[Signature]*

Senior Vice President
Attest *[Signature]*

Assistant Secretary

State of Illinois)
County of Cook) ss

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Peter A. Ruhl, personally known to me to be the Senior Vice President of Suburban Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as Senior Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under by hand and notarial seal this 26th day of October, 1987.

My commission expires



[Signature]
Notary Public

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Suburban Federal
P.O. Box 1076
Harvey, TX 77033
60126

Property of Cook County Clerk's Office

DEPT-61 RECORDING \$12.00
141111 TRAN 2612 10/27/97 15:48:00
18962 # 2 * 57-580495
COOK COUNTY RECORDER

COOK COUNTY CLERK'S OFFICE
RECORDS SECTION
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001