FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

a corporation existing under the				
does hereby Remise, Convey, ReleARTHUR H BORMET, DIVORCE	ease and Quit-Claim un	to <u></u>		
of the County of COOK vever it may have acquired in, thro	and State of Illinois, a	="	4.5711	whatso-
-	D. 19 <u>85</u> , and record		9 0010 1110	County,
in the state of Illinois, as Documen	t No. 85 289 313	, andxkaemab	and Rhanderical expans	xtxerarxixox
A NAXONER PALLE A STANDARD COMPANY OF THE COMPANY O				
premises therein described, situa			e of Illinois, as follows	
THE EAST 100 FEET OF THE W. THE NORTH WEST 1/4 OF SECT PRINCIPAL MERIDIAN, IN COO	ION 25, TOWNSHIP 36	5 NORTH, RANGE 12	OF THE SOUTH EAST EAST OF THE THIRE	1/4 OF)
PROPERTY ADDRESS: 7700 WE	ST 171 STREET, TINL	EY PARK IL 60477	,	17 ₀
PIN: 27-25-102-009-0000	Y			! <i>L</i>
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2524				
COOK C File	DENTY PERMITS DESCRIPTION			· _ · ₹
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		16		
FINANCIAL FEDERAL SAVINGS	PANK has caused its	corpo ate seal to	he affixed and to be	signed
FINANCIAL FEDERAL SAVINGS	by its	VICE		
	President, and atteste	d by ItsASSISTANT V	ICE PRESIDENTXXXXX	EYAXX
	A	day of เบ้าบร		
	By: Darg		VICE Pres	ident
	Attest:	1 Back	ASST VICE	
	Allesi.		, , , , , , , , , , , , , , , , , , , ,	\7\X\ ²
			Ux	
STATE OF ILLINOIS SS.				:
COUNTY OF WILL ,	K. THORSEN		a Notary Public in and for sa	id County
in the State aforesaid, DO HEREBY CERTIF			personally known to	,
the VICE President of t	ho FINANCIAL FEDERAL SA	VINGS BANK, and PENN	Y R BAKKE , persona	•
to me to be the ASSISTANT VICE PRI	ZZIDENI XZOCXOLAUX OI	sald corporation whose n	ames are subscribed to the	foregoing President
Instrument, appeared before me this day in	and ASST VICE PRES	edged that as such	nd delivered the said instrum	
T. 110 D. C. 111 D. T. 111	writing as VICE	President and ASST	VICE PRES SXXXXX	otsaid
KARL W KROUT	corporation and caused the			
FINANCIAL FEDERAL SAVINGS BANK 1401 NORTH LARKIN AVENUE	pursuant to authority given by voluntary act, and as the free			
JOLIET IL 60435	and purposes therein set for			
	GIVEN under my han	d and notarial seal, this _	281H	day
JOAN K. THORSEN	of AUGUST		, A.D. 19 <u>8</u>	<u>'/</u> _
ICANIK, INCHORPATION		た し オ	<i>-</i>	
7) numeric State of Indianal Pa		ext. Iki	wer	
JOAN K. THOUSE MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/10/90		ext the	COLO NOTARY F	
7) numeric State of Indianal Pa	Ja	axt the	COLON NOTARY F	

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Mail to athen Bormet PO BOX 335 BOX 333 - CC