

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87581780

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Cole Taylor Bank/Ford City

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James D. DelRicco and Joyce Del Ricco, his wife  
(NAME AND ADDRESS)

11111 W. 167th St. Orland Park IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 24th day of March, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87202186, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 175 FEET OF THE WEST 100 FEET OF THE WEST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF THE SOUTH WEST HIGHWAY AND EAST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29 AFORESAID (EXCEPT FROM SAID PREMISES, THE NORTH 50.0 FEET THEREOF) ALL IN THE ABOVE BEING IN COOK COUNTY, ILLINOIS

PARCEL 3: THE WEST 5 ACRES ( EXCEPT THE NORTH 175 FEET OF THE WEST 278.86 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF THE SOUTH WEST HIGHWAY AND EAST OF THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29 (EXCEPT FROM SAID LAND THE NORTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Attest:

Michael Lahti  
Asst. ~~State~~ - President

This instrument was prepared by Michael Lahti 7601 S. Cicero Chicago IL 60652  
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

Cole Taylor Bank/Ford City

TO

James D. DelRicco and  
Joyce DelRicco, his wife

ADDRESS OF PROPERTY:

1111 W. 167th St.

Orland Park IL

MAIL TO:



UNOFFICIAL COPY

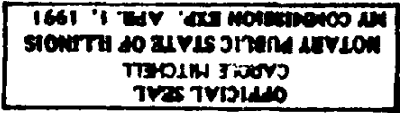
GEORGE E. COLE  
LEGAL FORMS

87581780

OCT-28-87 4 4 8 4 5 5

87581780 - A - Rec

16.00



GIVEN under my hand and Notarial seal this 1st day of October, 1987.

I, Carole Mitchell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John V. Miliuskas, Vice-President of the Cole Taylor Bank/Ford City, a corporation, and Helen P. Barker, Vice-President and Asst. Vice-President, and several acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Asst. Vice-President of said corporation, and personally known to me to be the Vice-President of said corporation, and personally known to me to be the Asst. Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS.

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Property of Cook County Clerk's Office

Property Location: 11111 W. 167th St. Orland Park IL  
P.I. # 27-29-100-022 27-29-100-025 27-29-100-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/Ford City

has caused these presents to be signed by its Vice President, and attested by its Asst. Vice-

President, and its corporate seal to be hereunto affixed, this 1st day of October, 19 87.

Cole Taylor Bank/Ford City

By: *[Signature]*

Vice-President

Attest:

*[Signature]*  
Asst. Vice-President

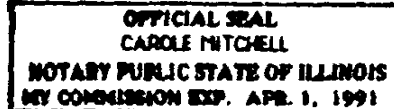
# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Carole Mitchell, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John V. Miliauskas  
personally known to me to be the Vice-President of the Cole Taylor Bank/Ford City  
\_\_\_\_\_, a corporation, and Helen P. Barker, personally  
known to me to be the Asst. Vice-President of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice-President and Asst. Vice-President  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1st day of October 1987.

Carole Mitchell  
NOTARY PUBLIC



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16.00  
add

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28 OCT 87 12: 7

RELEASE DEED

By Corporation

Cole Taylor Bank/Ford City

TO

James D. DelRicco and  
Joyce DelRicco, his wife

ADDRESS OF PROPERTY:

11111 W. 167th St.

Orland Park IL



MAIL TO:

GEORGE E. COLE  
LEGAL FORMS