DEBORAH A. STARK Notary Public, State of Illinois

OFFICIAL SOURY 30,6763

RELEASE OF MORTGAGE

174646-4 Loan No.

\$14.69 DEFT-01 RECORDING T#4444 TRAN 0172 10/28/87 11:27:00 #2958 # D *-87-581904

THE ABOVE SPACE FOR RECORDERS CORNOLINTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RANDALL S. MUSGRAVE, a bachelor & WILLIAM P. MULRENEN, a

bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24380961 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED MARCH 18, 1978 AND RECORDED AS DOC. NO. 24380962

1306 AS DELINEATED SURVEY OF THE FOLLOWING NUMBER ON UNIT DESCRIPED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO 10 LOTS 10, THAT PART OF 11 ARE IRCARSON CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21. TOWNSHIP 40 THE RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST THE LINE ISTABLISHED BY DECREE ENTERED ON SEPTEMBER 7. 1906. CASE NUMBER 274470. CIRCUIT COURT OF COOK COUNTY, ILLINOIS. ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 47420, RECORDED IN THE OFFICE OF THE RECORDER COOK COUNT OF DEEDS, ILLINOIS, AS DOCUMENT NUMBER 24 014 190; UNDIVIDED PERCENT INTEREST IN SAID TOGETHER WITH AN PARCEL (EXCEPTING FROM SAID PAR(E). ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AGREEMENT DATED APRIL 23, 1969. AND RECORDED APRIL 23. THE EASEMENT 1969. DOCUMENT NUMBER 20 820 211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22715. AND EXCHANGE NATIONAL BANK OF CHICAGO, 1574. FOR THE PURPOSE OF NATIONAL FART OF THE EAST 40 FEET INCRESS AND EGRESS OVER AND ACROSS THAT OF VACATED FRONTIES AVENUE. AS VACATED PS ORDINANCE RECORDED AS DOCUMENT 20 816 906. LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO. AFORESALD PHICE LIES NORTH OF SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF

NORTH LINE OF LOT 11 EXTENDED WEST. IN COOK COUNTY ILLINGIC Time undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CENTER CHARLEST REPORTED IN PROCESSION. whose names are subscribed to the foregoing instrument are personally known to me to be duly au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before methis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said correspond for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No. Mail to: RANDALL MUSGRAVE WILLIAM MULRENAN * ANTONOW & FINK 111 E. WACKER DR SUITE 3000 CHICAGO, IL 60601

My Commission Expires 8/13/99 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR -87-53190 (TRUST WAS FILED.

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UNOFFICIAL COPY

Aroperty Copy Cooper County Clark's Office

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NA Commission Expires 8/13/90 Notary Public, State of Illinois

DEBURAH A. STARK "OFFICIAL SEAL"

> BY STATUTE YA NOT REQUIRED

uni saning 292) N LAKE SHORE #1306, CHICAGO, IL 60613 Permanent Index Numbert-Property Address:)_{1/1/C}

successor in interest to the original mortgagee. thort, age and has the right to release same cither as the original mortgagee or as Said Association warrants that it has good right, litle, and interest in and to said

October cers, this 1st day of 18 61 rate seal to be aff xed, and these presents to be signed by its duly authorized offi-AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOUY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

AND LOAM ASSOCIATION OF THE TALMAN HOME FEDERAL

BIONITH

COUNTY OF COOK STATE OF ILLINOIS SS.

1655

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of crid corporation for the uses tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority gif on by the Board of Directors whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Tailman Home Federal Savings and Loan Association of Illinois and TAAT THEY appeared octore me this day in person and railman Home Federal Savings and Loan Association of Illinois and instrument in writing as duly authorized of said corporasorerably acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporasorerably acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporations. Lithe undersigned, a Motary Public in and for said County in the State aforesaid, DO HEPERY CERTIFY THAT; the persons

CHVEN under my hand and notarial seal, the day and year and purposes therein set forth.

Loan Servicing Officer

LIROIS

THIS INSTRUMENT WAS PREPARED BY:

Norridge, Illinois 60634 euneva mehall thou SASA TALMAN HOME MORTGAGE CORPORATION

CHICAGO, 1L 60601 ZOLLE 2000 * VALONOM & LINK WILLIAM MULRENAN Mail to: RANDALL MUSGRAVE Recorder's Box

-67-53190 TRUST WAS FILED. THE MORTGAGE OR DEED OF IN MHOSE THE REGISTRAR AHS 3SA3

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Property of County Clerk's Office

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