OFFICIAL COPY 57581956 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORAT

KNOW ALL MEN BY THESE PRESENTS, That the HARR IS	BANK WINNETKA N.
520 Green Bay Rd. Winnetka, Illinois 60093	
a corporation of the State of Illinois for and in consideration of the pa	syment of the indebted-
ness secured by the Trust Deed hereinafter mentioned, and	the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is here	by acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stefan J. Pre	ssling and
Linda S. Pressling, husband and wife in Joint Tendar	DADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand vacquired in, through or by a certain Trust Deed, bearing date the 6th	·
	•
December 36 and recorded in the Recorder's Office of COOK County, i	n the State of
Illinois of records, on page, as document	
to the premises therein rescribed, situated in the County of Cook. State of	of <u>Illinois</u> , as
follows, to wit:	
Lot 2 in Woodmer's Subdivision, being a Subdivision i	n the
Northeast quarter of the Southeast quarter of Section	n 17,
Township 42 North, Range 12, East of the Third Princ	ipal
Meridian, in Cook County, Illinois.	
P.T.N. #04-17-420-002-0000 11HO	67581956
Property commonly known as: 1809 Woodmere Drive	9109100
Northbrook II. 60062	

TRAN 0174 10/28/87 11:39:00 D *-87-581956 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appetrining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A has caused these presents to be signed by its Exec Vice President, and attested by its Loan Secretary, and its corporate seal to be hereto affixed, this 14th 1987

HARRIS BANK WINNETKA N.A

Arnesen V 1 Casident

Officer Secretary Loan

This instrument was prepared by Pfutz C/O Harris Illinois 60093 Bank Winnetka Winnetka, (Name) (Address)

ACT # 10891136

MAIL TO \$ 363

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	WA country savely the second of the second o
	Standard of Motors and
1/200	OPEIGIAL SEAL
(8.61)	SIVEN under my hand sind ALTAKIAL seal this Jack day of July
	nd voluntary act of said corporation, for the uses and purposes therein set forth.
act, and as the	by the Board of Directors. of said corporation, as their free and voluntary
mate authority	ration;) to caused the corporate seal of said corporation to be affixed thereto, pursus
bias to vistored	80 1310 and delivered the said instrument as Exec. VicePresident and Laga 0111 (8)
Postetary, they	everally acknowledged that as such Exec. Vicetesident and Loan Office
3	persons whose names are subscribed to the foregoing instrument, appeared before me th
	n to me to be the Loan Offile Sewetary of said corporation, and personally known
yllagoered	. a corporation, and Ann T. Tyler.
etka N.A.	nally known to me to be the Exec. VicePresident of the
nesen	1 for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Crais B. C. Ar</u>
	l, the undersigned
	TY OF Gook

UNOFFICIANTY:

RELEASE DEED

By Corporation

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MAIL TO:

Form 83-784 0480034FT