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Form MP-10 Revised 6/86

12.00

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 6 SERIES A ASSIGNMENT OF MORTGAGE

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 27, 1987, made by MARK H. ORDING, a bachelor to Assignor in the principal sum of EIGHTY SEVEN THOUSAND TWO HUNDRED AND (\$ 87,200.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on 10-28, 19 87, as Document No. 87581041, on real estate legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL RIDER

UNIT 18-2 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 02-15-200-017 PROPERTY ADDRESS: 343 W. HAMILTON LANE, UNIT 18-2, PALATINE, ILLINOIS 60067 Unit 18-2

By: [Signature] Title: VICE PRESIDENT

ATTEST: [Signature] By: [Signature] Title: ASSISTANT SECRETARY

STATE OF ILLINOIS ) ) SS COUNTY OF COOK ) I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 27TH day of OCTOBER, 19 87

[Signature] Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988 This instrument was prepared by: JOHN J. SWIESS MAIL TO: 9009 OGDEN AVENUE BROOKFIELD, ILLINOIS 60513 BROOKFIELD FED

BOX 388-GG

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 OCT 28 PM 2:29

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PROPERTY CLERK'S OFFICE  
343 W. HAMILTON LANE, UNIT 18-2, PALATINE, ILLINOIS 60067

My Commission Expires NOVEMBER 26, 1988  
This instrument was prepared by: JOHN J. SWISS  
W.H.L.T.C. 9/2  
9009 OGDEN AVENUE  
BROOKFIELD, ILLINOIS 60513

(SEAL)

Notary Public

*Patricia C. White*

Given under my hand and notarial seal this 27TH day of OCTOBER, 19 87  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
certify that JOHN J. SWISS and ROBERT J. KUCCERA who are  
a Notary Public in and for the County and State aforesaid, do hereby

87581042

COUNTY OF COOK  
)  
) PATRICIA C. WHITE )  
) SS )

STATE OF ILLINOIS )

Title: ASSISTANT SECRETARY

*Robert J. Kucera*

ATTEST:

By: JOHN J. SWISS  
Title: VICE PRESIDENT

*John J. Swiss*

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27TH day  
of OCTOBER, 19 87

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COOK COUNTY CLERK  
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