RELEASE OF MORTGAGE

158100-7 Loan No.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of the United States of America, for and in consideration the receint whereof is hereby confessed, does hereby the tales, Convey, Release and Quit-Claim unto Kevin E. Johnson, and Carole L. Johnson,

all the right, title, interpretation or by a certain Mortgage recorded/register d in the Recorder's/ Cook County, Illinois, as Document No. 27 146 554 to the premises therein de-Registrar's office of scribed to-wit:

LEGAL DESCRIPTION: NOT REQUIRED BY STATUTE

DEPT-01 RECORDING 7#4444 TRAN 9188 19/28/87 14:18:90 #8135 # D #-87-582506 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

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1639 West 32nd Place, Chicago, Illinois 60608 17312150340000 T



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12thday of October , 1987

the talman home fereral savings and loan association of ILLINOIS

Luan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

By:

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said curry action for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" VICTA CLECKONE Botary Public, State of Illinois My Commission Expires 3/17/91

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MAIL

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Kevin E. Johnson and Richard D. Johnson 1639 W. 32nd Place Chicago, IL 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

Mail to:

OF CANAL TRUSTEE SEC 31-39-14

Property or Cook County Clerk's Office