IN WHOSE OFFICE THE PORT AGE OF DEED OF TRUST WAS CLUB,

And Release of Mortgage

87582545

Loan No. 11-001728-2

HOWARD SAVINGS AND LOAN ASSOCIATION

a co	rporation	existing	under t	he l	aws of	the
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State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby CONVEY, RELEASE a		ım of one dollar, the recei	pt whereof is hereby ack	nowledged, does hereby REMISE,
		lou and Sandy Tria	•	fe
of the County of	Cook	and State of	Illinois	, all the
right, title, interest, o	laim or demand what	soever it may have acqu	uired in, through or b	y a certain Mortgage dated the
16th day of	June		, A.D. 1986 , and rec	corded in the Recorder's Office of
	Cook Count	ty, in the State of	Illinois	, in book
of record	ls, on page	, as document No.	86249429	, and a certain Assignment
of Rents dated the	16th day of	June	, 1986	, and recorded in the Recorder's
Office of	Cour	County, in the State	of Illinois	, in
described, as follows, to CITY REALTY COMP. SOUTHWEST & OF T	ANY'S 2ND ADDITION OF THE NORTH AND AND LYING NORTH	ON TO ROGERS PARK F SECTION 36, TOWN AND SOUTH OF INDIA	EET OF LOT 20 IN MANOR A SUBDIVIS NSHIP 41 NORTH, RAN BOUNDRY LINE,	, to the premises therein BLOCK 12 IN NATIONAL ION OF THE EAST \$ OF THE ANGE 13 EAST OF THE THIRD IN COOK COUNTY, ILLINOIS.
PERMANENT TAX I.	10-36-216-00	05-5010 - Lat	DEPT-0	01 RECORDING \$14: 1 TRAN 0189 10/28/87 14:27:00 1 # 10 == 87-582545
PROPERTY ADDRESS	: 2647 West Lund Chicago, Illin			OK COUNTY RECORDER
situated in the State of Illian appertaining.	City of nois	Chicago , together with ri	, County of It the appurtenances and p	Cook and privileges thereunto belonging or
IN TESTIMONY WHER	EOF, the said corporati	ion has caused its corporat	te seri to be hereto affixe	ed, and has caused its name to be
signed to these presents i	oy ita	President, and atte	ested by its Assist	tant/ Secretary, this
lst day of	October	A.D., 87-582545	1987 .	
ATTEST:	n ft)(<u>"</u> 002030	9///	
	Assistant Sec	etary	The South	President
STATE OF Illino	is	1	<u>-</u>	
COUNTY OF Cook	85.	I, Charlotte	E. Grant	the undersigned Notary Public
in and for said County, in	the State aforesaid, DC	HEREBY CERTIFY THA	AT John G. Prod	romos
personally known to me t		President of	ROCIATION	
Secretary of said corpora instrument, appeared bef said instrument as such pursuant to authority, gi	Alice Peterson ation, and personally kn fore me this day in perso officers of said corpor iven by the Board of D	person nown to me to be the sam on and severally acknowle ration and caused the cor	ally known to me to be to persons whose names edged that as such officer rporate seal of said corpion as their free and volume.	the Assistant/ are subscribed to the foregoing ns, they signed and delivered the poration to be affixed thereto, untary act, and as the free and
GIVEN under my hand ar	id Notarial Scal this	lst day of	October	, A.D. 1987
THIS INSTRUMENT WA	S PREPARED BY:	6K	Parlette E. She	and Public 7:25:88
Jeannine Baker			Notary	Public 7:25:38

Jeannine Baker 1700 Milwaukee Avenue Glenview, Illinois 60025

SAF Systems and Forms

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87582545