SUZANNE

And Release of Mortgage

DAI	CENEDAL	CAMINGO	AND LOSM	ACCOCIATION-OF	CUICARD

43-0270-9 Loan No.

a corporation existing und	er the laws of the	United States of	Americ
----------------------------	--------------------	------------------	--------

87582567 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned ncellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ides hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto James C. Nawrocki and Darlene Nawrocki, hi

Illinois of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mirtgage dated the

23rd February day of

, A.D. 19 87 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

, in

of records, on page

. as document No.

87112935

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

87582567

, to the premises therein

book of records, on page described, as follows, to-wit:

SEE LEGAL DESCRIPTION FIDER ATTACHED HERETO AND MADE A PART HEREOF:

690 West Irving Fark Rd. Unit D-4, Chicago, Illinois 60613 Property Address:

Permanent Tax Number:

14-16-305-021-1024

situated in the

City

Chicago

. County of

State of

Illinois

, together with all the appurtenances and privileges thereunto belonging or

Cook

appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Xhencomey, this

signed to these presents by its

Vice President, and attested potes

A.D., 19 87.

26th

September

ATTEST:

day of

President Vice

STATE OF COUNTY OF

Cook

Myrtle D. Pflieger

the under ignation, a Notary Public

in and for said County, in the State aforesaid, DO HERERY CERTIFY THAT Gerald Haase

Vice President of personally known to me to be the CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

personally known to me **tobodick** Barbara J. Nehr a corporation, and Secretaries and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26th day of September

. A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

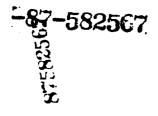
CENTRAL FEDERAL SAVINGS AND LOAN - S. Fitzgerald 1601 West Belmont Avenue

for the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage of deed of trust was filed.

UNIT NO. D-4 AS DELINEATED ON SURVEY THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THE "PARCEL"): PARCEL A--ALL OF CROSBY'S SUBDIVISION OF THE WEST 200 FEET OF LOT, 14 IN SCHOOL TRUSTERS, VBD VISION OF SECTION 16, TOWISH 17 OF ORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ERUIAN; ALSO PAIGED 1-THE EAST 50 FEET OF THE WEST 300 FEET OF LOT 14 IN SCHOOL TRUSTEES' SUBDIVISION, AFORESAID (AS ORIGINALLY PLATTED); ALSO PARCEL C--LOTS 22, 23, 24 AND 25 IN BITTERSWEET, A SUBDIVISION OF LOTS 13 AND 16 IN THE SCHOOL TRUSTEES' SUBDIVISION, AFORESAID; ALSO PARCEL D--LOTS 1 AND 6 IN SNYDER'S SUBDIVISION OF LOT 15 IN SCHOOL TRUSTNES' SUBDIVISION, AFORESAID: ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OF OWNERSHIP FOR THE PATTINGTON CONDOMINIUMS MADE BY THE BANK OF RAVENSWOOD, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1976 AND KNOWN AS TRUST NO.2323 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23878669; TOGETHER WITH AN UNDIVIDED 1.0289% INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS Obertion of Collins Clark's Office AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



\$12.25 DEPT-01 RECORDING T#4444 TRAN 9189 19/28/87 14:39:00 税196 # D #-87-582567 COOK COUNTY RECORDER

