

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

**UNOFFICIAL COPY**

87582628

**RELEASE OF MORTGAGE**

Loan No. 18-100-1014-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

EO 00119881 143

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto GARY F. WILSON AND WIFE ANDREA L. (J)

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 26918956 to the premises therein de-  
scribed to-wit:

LOT 16 IN BLOCK 61 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF  
PART OF THE NE- $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED  
12-12-68 AS DOCUMENT NUMBER 20710037, IN COOK COUNTY, ILLINOIS.

DEPT-61 RECORDING \$12.25  
77111 TRAN 3787 10/26/87 13:46:00  
#7340 # A #-07-582428  
COOK COUNTY RECORDER

Property Address: 1067 Yorkshire Drive <sup>ave</sup> Hanover Park, IL 60109  
Permanent Index Number: 07-50-702-0246031 <sup>ABO</sup>



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of December, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
V. HAYDEN

*[Signature]*  
Notary Public  
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to Gary Wilson

1067 Yorkshire Dr.

Hanover Park, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Signature]*

87582628

87582628

UNOFFICIAL COPY

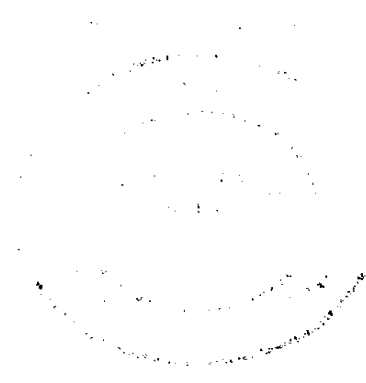
MANUAL

82258078

Property of Cook County Clerk's Office

29.1.18  
09 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

82258078



87582628