

UNOFFICIAL COPY

87583714

9998-C

LOAN # 159101-2

87583714

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto SANDRA L. NESBITT WILLIAMS, A
DIVORCED PERSON NOT SINCE REMARRIED

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the November 21, 19 84, and filed for the record in the REGISTER OF DEEDS OF COOK COUNTY of ILLINOIS as DOCUMENT 27348250
LEGAL DESCRIPTION ON BACK:

IN TESTIMONY WHEREOF the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 5th day of August, 19 87.

WITNESS:

Elizabeth Marquez
ELIZABETH MARQUEZ
J. Ivasku
J. IVASKU

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: S. Sanchez
S. SANCHEZ, VICE PRESIDENT
ATTEST: C. S. Decorso
C. S. DECORSO, ASSISTANT SECRETARY

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(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

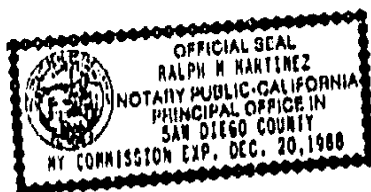
On this the 5th day of August, 19 87, before me, RALPH M. MARTINEZ the undersigned Notary Public appeared

S. SANCHEZ & C. S. DECORSO

- (X) Personally known to me
- () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as VICE PRESIDENT & ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Ralph M. Martinez
Notary's Signature RALPH M. MARTINEZ



RETURNED TO
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see reverse side for legal ->

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LEGAL DESCRIPTION:

Lot 32 (except the south 20 feet) and the south 25 feet of lot 33 in Catalpa Grove subdivision of block 2 in Chase-Pitner's addition to Evanston, in the southwest ¼ of the Southeast ¼ of section 13, township 41 North, Range 13, east of the third principal meridian, according to the plat thereof.

PIN: 10-13-426-018 **GAOAK LN**
C/A: 1324 Dewey, Evanston, Illinois.

Property of Cook County Clerk's Office

-87-583714

DEPT-01 RECORDING \$12.00
T#444 TRAN 0211 10/29/87 09:48:00
#3482 # D ***-87-583714**
COOK COUNTY RECORDER

[Faint rectangular stamp]

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