

# UNOFFICIAL COPY

## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY  
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

87553877

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTHONY J. SERRATORE A BACHELOR NEVER MARRIED AND JOHN E. TROLLER, JR. A

BACHELOR NEVER MARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of APRIL, A. D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 24933121, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Recor attached and made part of this release deed.

PARCEL 1:

UNIT #18505 PHB IN LOT 11 AS DELINEATED ON SURVEY OF LOTS 11, 12 AND 13 IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND (ALSO EXCEPT THE SCHOOL LOT IN THE NORTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED NOVEMBER 30, 1973, AS DOCUMENT NUMBER 20589236, TOGETHER WITH THAT PART OF OUTLOT "A" IN AFORESAID SCARBOROUGH FARE SUBDIVISION FALLING WITHIN THE FOLLOWING DESCRIBED BOUNDARIES OF SAID SUBDIVISION, BEGINNING AT THE MOST SOUTHEASTERLY CORNER OF LOT 11 IN SCARBOROUGH FARE SUBDIVISION AFORESAID; THENCE SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST ON A LINE WHICH IS THE SOUTHERLY PROLONGATION OF AN EAST LINE OF SAID LOT 11, A DISTANCE OF 21.197 FEET TO A POINT ON THE ARC OF A CIRCLE (BEING ON THE NORTHERLY LINE OF SCARBOROUGH LANE, A 31.00 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID); THENCE NORTHWESTERLY ON SAID ARC OF A CIRCLE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 355.50 FEET, A DISTANCE OF 28.079 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 43 MINUTES 14 SECONDS WEST ON A LINE TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 167.414 FEET TO A POINT ON THE EAST LINE OF CENTRAL AVENUE, AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 01 MINUTE 11 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 350.32 FEET TO A POINT ON THE NORTH LINE OF SAID SCARBOROUGH FARE SUBDIVISION; THENCE SOUTH 89 DEGREES 41 MINUTES 55 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 22.78 FEET TO THE NORTHEAST CORNER OF LOT 14 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 01 MINUTE 05 SECONDS WEST ON THE WEST LINE OF SAID LOT 14 A DISTANCE OF 26.50 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 41 MINUTES 55 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 14 A DISTANCE OF 5.00 FEET TO THE MOST NORTHWESTERLY CORNER OF SUGSEX COURT (BEING AN EASEMENT FOR INGRESS AND EGRESS AS HERETOFORE DEDICATED IN SCARBOROUGH FARE SUBDIVISION AFORESAID), THENCE (THE FOLLOWING 5 COURSES BEING ON A WEST LINE AND A SOUTHWEST LINE OF SAID EASEMENT FOR INGRESS AND EGRESS) SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 25.00 FEET TO A POINT; THENCE NORTH 40 DEGREES 58 MINUTES 49 SECONDS EAST A DISTANCE OF 18.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 01 MINUTES 11 SECONDS WEST A DISTANCE OF 29.075 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 37.707 FEET TO A NORTHEAST CORNER OF SAID LOT 11; THENCE (THE FOLLOWING 5 COURSES BEING ON 3 EAST LINES AND ON 2 SOUTH LINES OF SAID LOT 11) SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST A DISTANCE OF 82.842 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 28.698 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST A DISTANCE OF 100.680 FEET TO A POINT; THENCE NORTH 89 DEGREES 58 MINUTES 49 SECONDS WEST A DISTANCE OF 66.010 FEET TO A POINT; THENCE SOUTH 00 DEGREES 01 MINUTE 11 SECONDS WEST A DISTANCE OF 61.340 FEET TO THE POINT OF BEGINNING.

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ABSENSE. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of October, A. D. 1987.

*Paula A. Steffensmeier*  
NOTARY PUBLIC

This document was prepared by Paula A. Steffensmeier of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1M 6/81 Mail to: Barrett & Hamer 6446 W 127th St Palos Heights, IL 60463

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

87583877

29 JUL 87 10: 5

TO

**UNOFFICIAL COPY**

Name: Serratore, Anthony and Troller, John Jr.

Loan No: 24-37575-6

Mailing Address: 30 West 060 Avondale Court  
Warrenville, Illinois 60555

Property of Cook County Clerk's Office

13.00

OCT-29-87 4 4 2 7 6 4 87583877 - A -- Rec 13.00

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

BOX

**Release of Mortgage  
BY CORPORATION**

87583877

TO

29 OCT 87 10: 5

Name: Serratore, Anthony and Troller, John Jr.

Loan #04-37575-6

Mailing Address: 30 West 060 Avondale Court  
Warrenville, Illinois 60555

OCT-29-87 446764 87583877 - A -- Rec

13.00

13.00

UNOFFICIAL COPY

67552877

Property of Cook County Clerk's Office

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

67552877

TO

29 OCT 87 12:5

Name: Serratore, Anthony and Troller, John Jr.

Loan # 6-37575-6

Mailing Address: 30 West 760 Avondale Court  
Warrenville, Illinois 60555

13.00E

13.00

001-29-87 446764 87503877 - A --- Rec

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.

1M 6/81

UNOFFICIAL COPY

Paula A. Steffensmeyer, Notary Public  
South Suburban Federal Savings & Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60126  
Made To: [unclear] 6/4/81 10:37 AM  
Parsons Hecqkts, 21060463



This document was prepared by Paula A. Steffensmeyer, Notary Public  
of South Suburban Federal Savings & Loan Association, formerly  
NOTARY PUBLIC  
James W. Cain

of October, A. D. 1987  
9th day

GIVEN under my hand and notarial seal, this 9th day of October, A. D. 1987, in presence of Richard A. Cole and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County of Cook, Illinois, do hereby certify that Judith A. Polo, personally known to me to be Vice President of the South Suburban Federal Savings and Loan Association and Richard A. Cole, Assistant Secretary of said corporation, are the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Attest: [Signature]  
Assistant Secretary  
By: [Signature]  
Vice President  
South Suburban Federal Savings and Loan Association

of October, A. D. 1987  
9th day

by its Assistant Secretary, this 9th day of October, A. D. 1987, in presence of Richard A. Cole and Richard A. Cole, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of my office, at Cook County, Illinois, this 9th day of October, A. D. 1987.

PAUL A. STEFFENSMEYER  
NOTARY PUBLIC  
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

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