

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87583966

RELEASE OF MORTGAGE

01-10526902

331139

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain indenture of Mortgage, bearing date the 20th day of FEBRUARY, 19 87, made and executed by Stephen F. Anderson and Diane Anderson, his wife, of the Village of River Forest, Cook County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded in the Recorder's Office of Cook County, Illinois, on the 16th day of March, 19 87, said mortgage being recorded in Book Page as Document No. 87141721 covering premises therein described as follows:

See Attached Legal Description

Commonly Know As: 1533 Monroe Unit #1 River Forest IL 60305

PIN# 15-01-202-029-1024 Unit G-5
15-01-202-029-1004 1533-1K

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Jerome H. Noga and the attestation of Charles E. Lutes, Asst. Vice President and Asst. Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 14th day of October, 19 87.

GreatAmerican Federal Savings and Loan Association

By [Signature] Asst. Vice President

-87-583966

Attest:

[Signature] Asst. Secretary

DEPT-01 RECORDING 12.25
TH4444 TRAN 0222 10/29/87 10:15:00
#3535 # D 87-583966
COOK COUNTY RECORDER

State of Illinois ss.
County of Cook

I, Carolyn L. Ackerman, a Notary Public in and for the afore-said County and State, do hereby certify that Jerome H. Noga and Charles E. Lutes, known to me to be the Asst. Vice President and Asst. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of October, 19 87.

[Signature] Carolyn L. Ackerman
Notary Public

THIS DOCUMENT WAS PREPARED BY James D. O'Malley For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

12.00 MAIL

87583966

21 03 2008

UNIT NO. 1533-1 AND 6-6 IN MUNROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DECLARED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN O. C. BRAES, SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 33018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87583

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE FOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER: 15-01-202-029-1024 UNIT 6-6
PERMANENT INDEX NUMBER: 15-01-202-029-1004 11 1533-1 K



THOMAS M. STEWART
1146 Westgate, Suite 209
Oak Park, IL 60301

PLEASE RETURN TO:

County Clerk's Office