

87583251

**UNOFFICIAL COPY**

Loan # 223175-1  
P/O 4/26/87  
Hilton

**Know all Men by these Presents, THAT**  
Farmers Savings

for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby demise, convey, Release and Quit-claim unto

LaSalle National Bank U/T/A dated 05-04-82

and unto the heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

Continental Illinois National Bank and Trust Company of Chicago  
bearing date the 25th day of June, A. D.

1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document 26, 293 302

and through mesne assignments of record assigned to

by assignment, dated \_\_\_\_\_, and recorded in said County and State in

Book \_\_\_\_\_ of Records on Page \_\_\_\_\_ as Document \_\_\_\_\_, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 5 in Block 1 in McDaniel's Addition to Wilmette, a subdivision of Lots 1 through 9, inclusive of Baxter's Subdivision of part of the South Section of Quilmette Reserve, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property address: 1244 Maple Wilmette, IL 60091  
Permanent Tax ID #05-34-114-017

CNO



COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 OCT 29 AM 9:33

87583251

87583251

together with all the accoutrements and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

28th day of May, A. D. 1987.

This instrument prepared by \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

**FARMERS SAVINGS BANK**

By Clarice M. Parry  
CLARICE M. PARRY, VICE PRES.

Attest: Sandra L. Timm  
SANDRA L. TIMM, SECRETARY

Mattew - 7099576 - no photo - call - Dick  
DF

# UNOFFICIAL COPY

State of \_\_\_\_\_  
County of \_\_\_\_\_

SS. 3.

a Notary Public in and for said County, in the State aforesaid, **Do** **Hereby Certify**, that

\_\_\_\_\_ of the within named

and \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \_\_\_\_\_, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

\_\_\_\_\_ do hereby certify under my hand and Notarial Seal this

\_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_

Notary Public

87583251

**SATISFACTION OF MORTGAGE**

-10-

Mail To:

BOX 333 - CC - F

Jarvis Foster  
1744 Maple  
Wilmette, Ill.

87583251

CORPORATE ACKNOWLEDGMENT

NO 202

State of California } ss.  
County of Yolo

On this the 28<sup>th</sup> day of May 19 87, before me,

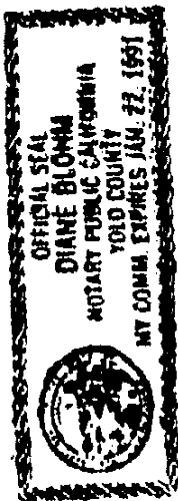
Diane Blom

the undersigned Notary Public, personally appeared

Clarice M. Perry & Sandra L. Timm  
XX personally known to me

proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as  
Vice Pres. & Sect. or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.  
WITNES my hand and official seal.

*[Signature]*  
Notary's Signature



Property Clerk's Office