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Prepared by: Amanda Hartman Union National Bank & Trust One Fountain Square Plaza Elgin, IL 60120

COOK COUNTY ILLINOIS FILED FOR RECORD

1987 OCT 29 AM 9: 35

87583265

FULL SATISFACTION AND RELEASE OF MORTGAGE

71-35-743/771288

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and DUIT CLAIM unto Union National Bank & Trust Company, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINDIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the atom of ILLINOIS, as document No. 87379740, to the premises therein described, as

FOLIONS, to-wit: P/A - 1009 Sunsel Cir., Streamwood PIN+ 66-24-161-611, 66-24-301-001,06-24-397-005

LOT S IN STREAMWOOD GREEN THE HEADOWS - PHASE 2, PEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND THE NORTHWEST DUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE . CAST. OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

situate in the City of STREAMWODD, County of COOK and State of ILLINDIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attescer by its CASHIER, this 23rd Day of October, 1987.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

CASHIER

COMMERCIAL

STATE OF ILLINOIS) COUNTY OF KANE

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY IKAI DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and CASMIER they signed and delivered the said instrument as CONMERCIAL SERVICE OFFICER and CASHIER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

61VEN under my hand and Notarial seal this 23rd Day of Ocotber, 1987.

UNOFFICIAL COPY

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Dy Clark's

Mail to:
Burkhardt of Ochlerking

PO Box 1264

SO. Charles, II 60174

BOX 333 - CC