

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

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AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09918467
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
LAWRENCE D. MULLIGAN AND ALLISON J. PALASCHAK, A BACHELOR/SPINSTER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of JANUARY A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

XX of records, on page XX as document No. 26 948 633/ 26 948 634 and a certain Assignment

of Rents dated the day of 19 and recorded in the Recorder's

Office of County, in the State of in

book of records, on page as document No. to the premises therein described, as follows, to-wit:

" SEE ATTACHED"

87581444

situated in the City of CHICAGO County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

14th day of OCTOBER

A.D. 1987

American Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION

ATTEST

Sheila Brown
Sheila Brown Assistant Secretary
STATE OF CALIFORNIA

Jackie Morrow
Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN I, Margaret Luchini the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

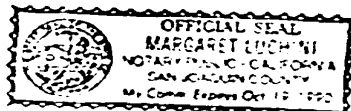
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of OCTOBER A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
TERRY L. TESSIER

Margaret Luchini
Margaret Luchini Notary Public

Terry L. Tessier



MAILED
JUL 5 1987
SAC Systems and Forms

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Property of Cook County Clerk's Office

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UNIT NO. 447-3 IN THE ST. JAMES PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL) :

THE WEST 90 FEET OF LOT 11 IN THE SUBDIVISION FO OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1980 AND KNOWN AS TRUST NUMBER 25313 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25,671,072 TOGETHER WITH THE UNDIVIDED PERCENTAGE OF INTEREST APPURTENANT TO THE UNIT IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE PROPERTY ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY ATTACHED THERETO).

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PROPERTY ADDRESS: 4473 W ST. JAMES PL, CHICAGO, IL 60614
PIN: 14-28-320-032-1007

DEPT-01 \$14.25
447333 TRAN 1280 10/29/87 12:34:00
4649 C *--87-584444
COOK COUNTY RECORDER

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