Eusing or acting under this form. Neither the publisher has the series of this form hereto including any extremity of merchanisability or finness for a particular outdoor.

87584510

THE	GRA	NTOR

i , a bachelor

of the State of	of County of for and in conside	ration of	. PEFT-01 RECORDING . T#1111 TRAN 9107 10/29/8	
an of an WA	20 to and writing the arms. In ha	LLARS. and paid.	. #7456 # A *-B7 -58 . COOK COUNTY RECORDER	Act.
LOUIS TO THE			Above Space For Recorder's Use Only)	£ 3
	E AND ADDRESS OF GRANTEE	,	in the	isfe,
State of Illinois, 1. wit: PARCEL 1:	Real Estate situated in the County			e Trat
line drawn from a corner thereof to corner of said tracdivision of that part North, Range 13 East Turnpike in Cook Corner 2:	ounty, L.; ALSO	ereof 64.72 feet thereof 65.37' s coln Mannor 4th North East 4 of Meridian, which	t South of the North East South of the North West Addition being a sub- Section 3, Township 36 h lies North of Midlothian	£ 7
Easements set forth dated May 3, 1961 to National Bank of Chagreement dated Febthe deed from LaSal 20, 1961 and known November 1, 1963 and November 1, 1963 and Rosember 1, 1964 and Rosember 1, 1965	recorded May 5, 1961 as Donicago, A National Banking bruary 20, 1961 and known the National Bank, as Trust as Trust Number 2745; to	ocument Number g A sociation, a as Trust Number stee under Trust Service Savings 963 as Document	as Trustee under Trust r 27459; and as created by t Agreement dated February s Loan Association dated	ph e of Section 4
Permanent Real Estate	Jaday Nicoshar(c): 28-0	3-203-055-0000	BADAII W	paragra
Address(es) of Real E	mack (value) (3).	(1)	ing This T	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)		his H d	(SEAL)	the provisions of
State of Illinois, County	of	ss 1. the undersig	ned, a Notary Public a and for	7:
•	said County, in the State afores	elor		May 11, 198 Exempt unde
IMPRESS SUAL HURI	personally known to me to be the to the foregoing instrument, apedged that he signed, seals free and voluntary act, for the release and waiver of the right of	opeared before me th ed and delivered the s uses and purposes t	is day in person, and acknowl- aid instrument as	8758451
Given under my hand ar	nd official seal, this	day o	r. Kay 1921	<u> </u>
Commission expires	Luisi 5 192'	TO THE NO	TARYPUBLIC	30
This instrument was pre	pared by	NAME AND ADDRESS		
	<u> </u>		•	
MAIL TO	Access	Louis Mi 14442 Gr		
	City State and Zei H. G.	Harvey,	11 60426 Cty State and 2c	

RECORDER'S OFFICE BOX NO T.0

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

LEON MITCHELL

>835 JUDSON ST. EVANSTON IL.

. 70

COUIS MITCHELL

UNOFFICIA

IN HARVEY IL

GEORGE E. COLE® LEGAL FORMS

Property of Cook County Clerk's Office