## £ 3 CEASE OF MORTGAGE IN NORTH CONTROL OF A LEGISLOPANIO 4

## Know all Men by these Presents, that the

		iti Zitti	nil mirn	r daremenn	en' migr mie	
				FOR SAVINGS	•	
1,	a corporation existing unde	r the laws of th	e UNITED STATI	ES OF AMERICA a	ind the holder of a	mortgage
18%	interest in the following des	cribea premises	s situated in the C	County of	Cock	
11144/873083	and State of Illinois, to wit:					

for and in consideration of o	ne dollar, and for	other good ar	nd valuable c	onsideratio	n, the receipt	whereof is
hereby acknowledge 1 does r	ereby Remise. Co	nvey. Release	and Quit-C!	aim unto	<del></del>	
Joseph M. Ca	ps and Nancy A	. Claps, hi	s wife			
of the County of Cook may have acquired in the abs 65h day of Mecorder of Deeds or Regis 7 of Records, on page 7 Rents bearing date the 10 the office of the Recorder of Decords	ove described prenderen Autrar of Tries of Green August 1990 (1990) (199	nises, through D 19.78 Cook Cocument No	or by a certiand recorded County 24355066	ain mortgaged or registed in the State and	ge deed bearingered in the of te of Illinois I a certain Assinged or re y in the State o	ng date the fice of the in Volume ignment of gistered in
IN TESTIMONY WHEREOF.	ST PAUL FEDER	RAL BANK FO	R SAVINGS	formerly kr	town as St. Pa	aui Federai
	Savings and Loai					
	seal to be affixed, and attested to b				<b>Assistant</b> V ce Finst	President.
	ing allested to b	y its Assista it tay of ≥/≨	temper	19 87		
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	ST PAUL FEDER	RAL BANK FO	R SA /INGS.	formerly kn	town as St. Pa	iu: Federal
	Savings and Load	n Association	of Chicago		_	
급 물	B, Jim	12 6.1	15	h	First	0
•	B, John	u v nu			<b>Associak</b> V de James D. Bi	
	Attest 14-12	in Si			Assistant	
	,	0	1	1/2	Dermot J.	Kearu
				<del></del>		
STATE OF ILLINOIS SS				. 0,		
COUNTY OF COOK  If the undersigned it a Notary P			a Cinta atawa		DELY GERT	
the persons whose names are	ub o ma dibisa Sensor bed to the	d County 1. In	re State a ore strument are	personally	ADONO DE MA	to be duly
authorized officers of the St	Paul Federal Bank	For Savings.	formerly kno	wn as St Pa	aul Foderai Sa	isings and
Loan Association of Chicago.	and that they appe	ared before m	e this day in p	derson and :	severa Iv ackn	owledged
that they signed and delivered	the said instrumer	nt in writing as	duly authori	zed officers	of sad color	ration and
caused the corporate seal of s	aid corporation to	be affixed the	reio pursuan	i to author:	ty given by the	e Board of
Directors of said Corporation corporation for the uses and a			r u as tre tret	rand soluni	ary ac. ar Gue	red C. Sard
<b>,</b> -			_			
Given under my hand and no	tara seal this	lakt⊈day of L			9	. 1
This instrument was prepared	ο <sub>γ</sub>		Iere.	ca S.	Seuce	WELL
• • •		<b>*******</b>	<b>,,,,,,</b> ,,,,	min's	no. resa J. Teu	
ST PAUL FEDERAL BANK F	DR SAV NGS	,	MAL SE.	-11.	, using the latter	0001
6700 W NORTH AVENUE CHICAGO (LLENOIS 60635)		S ILKESA	J TEUSCH!	Σ# <u>(</u> - <b>§</b>		
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

River Forest, Il 60305

Loan No. §T. PAUL FEDERAL BANK FOR SAVINGS, Address and Loan Association of Chicago CHICAGO, ILLINOIS 60635 **6700 W. NORTH AVENUE** St. Paul Federal Savings 01-116609-6 407 Ashland #3F Joseph M. & Nancy A. Claps formerly known as

Release of Mortgage BY CORPORATION

Unit 2-F South as delineated on plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel": Lots 4 and 5 the Wist 18.0 ft of Lot 8 and all of Lots 9, 10, 11, and 12, in Blk 3 part of River lovest being a subidivison of part of Section12, T 39 N, R 12, E of the 3rd FM, as surveyedfor the Suburban Home Mutual Land Association according to the plat of said subidvision recorded June 23, 1890 as Doc. 1291334 in Book 43 of place page 20, CCI, which plat of survey is attached as exhibit "A" to Declaration of Condominium made by River Forest State Bank and Trust Company a Corporation of Illinois as trustee under trust Agreement dated July 8, 1968 adn known as Trust # 1442 recorded in the Office of Recorder of Deeds of CI as Doc.ument 21171894 together with an undivided 1.80 % interest in said parcel (excepting from said parcel) the property and space comprising all the units thereof as defined and set forth in said ount Ch declaration and plat of survey

-87-5335**24** 

TRAN 0236 10/29/87 13:54:00 # D \* -87-552 453 DEPT-01 RECORDING T#4444 #3794 # D COOK COUNTY RECORDER