٥٥.S£

Know All Men by These Presents, that the

| Fleet Mortgage Corp. | | ,3 C : 1C | GOCIILO, IHAI IHE | |
|--|-----------------------------|------------------------------|--|-------|
| | | the Laure of the Sta | Phode Teland | |
| corporation organized and existing under a | | | | - |
| aving its principal office at 125 Ev W | | | | - |
| or and in consideration of one dollar and for ereby confessed, does hereby Remise, Conv | | | | - |
| worge & Martha Ramirez (marr | ied to eac | other) 650 | 6 S. St. Lawrence Chgo. | _Il. |
| f the County ofCook | and State of | - Illinois | all the right, title, | |
| nterest, claim or demand whatsoever it may | | | | - |
| eed bearing date the <u>20th</u> day of not be Recorder's Office of Cook | Novembe | County, in t | A.D. 1904 and recorded the State of 111inois | _ |
| n Book No of | | on page | as Document No. | |
| 7355281 to the premises therein | | | | |
| nd State of <u>Hilinois</u> | | | | |
| Lot 4 in Block 4 in Oakwood Su Northeast ()f SEction 22, Tow Principal Me Idian, in Cook Co | mship 38 No | Orth Range 14 | of the South of the East of the Third | |
| Commonly known as 6506 S. St. | | | 60637 | 5 |
| Permanent Index No. 20-22-219- | | (6) | | 6,000 |
| This Document was prepared by: | Fleet Mon | tgage Corp./ | Sandra Wiech | ¥ |
| 15 | | . Rarriosn ST , 11. 60162 | • | |
| THE MAN STORY | 4 | | | |
| his release is mode, executed and delivered p | oursuaric to auth | | | |
| | | | of said corporati | on |
| ?) | | | | _ |
| ath hereunto caused its corporate seal to be | | | | |
| .D. 19 <u>87</u> | | / (2) | | - |
| | | dollis | 11 clarles | |
| · ~ + | | | 1.0 | |
| 3.4 - | By | Joseph POlac | heck Attorney in FAG | |
| Bart Thielen S | ecretary | | Freet Mortgage | Cor |
| | | | | = |
| STATE OF Illinois |)) ss | | | |
| County of Cook | -) | | in and for said County in the Chale | |
| I. Sandra Wiech | | | in and for said County in the State | |
| aforesaid, DO HEREBY CERTIFY, That_known to me to be the Attorney in | <u>Joseph P</u> fact xpg | STATEMENT THE | Said Corporation | |
| to be the | | | elen | _ |
| personally known to me to be the subscribed to the foregoing instrument, ap | | _Secretary of said (| Corporation, whose names are | - |
| as such Attorney in Fact XR | bne designer | | Secretary, they signed and | |
| | | | ing as Attorney in FAct | |
| Corporation to be affixed thereto, pursuan their free and voluntary act, and as the free | t to authority g | iven by the Board o | | |
| purposes therein set forth. GIVEN under my hand and | | seal, this?? | th day of October | |
| A.D. 1987 | | en leie | | |
| | | ssion expires | | |
| | • | - | | |
| | | | | |
| (1) "The Board of Directors" or "Article_ (2) "At a regular (or special) meeting there | Secti | | the By-Laws". | |

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