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David Jacobson and Nancy Turner Jacobson, his wife

of Chicago County of Cook _ for and in consideration of

Ten and No/100 DOLLARS, in hand paid,

CONVEY ___ and WARRANT ___ to

Francine Mann, a single woman, never married

2650 N. Lakeview, \$2205

Chicago, Illinois 60614 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ____Cook State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

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See Ex', b't "A", attached hereto and made a part hereof.

COOK COUNT : ILLINOIS FILED FOR RECORD

	FILED FOR RECORD	HERE
	1987 OCT 29 PH 3 16 8 7 5 8 5 4 6 4	AFTIX "RIDERS" OR REVENUE STAMPS HERE
Illinois.	ving all rights under and by virtue of the Homestead Exemption Laws of the State	of PRS" OR REV
Permanent Real Estate In Address(es) of Real Esta	ate: 2650 N. Lakevisw. #2205, Chicago, 1 Jinois 60614	"RIDI
, , , , , , , , , , , , , , , , , , ,	2012	_87 XH-X
PLEASE PRINT OR TYPE NAME(S) BELOW	(SEAL) Lang lung Scottessa	*
SIGNATURE(S)	Namey Turner Jacobson	U 2 部 F
State of Illinois, County of	ss. 1, the undersigned, a Notary Public in and said County, in the State aforesaid, DO HEREBY CERTIFY that	for
IMPRESS	DAVID JACOBSON AND NANCY TURNER JACOBSON, HIS personally known to me to be the same persons—whose name s——subscribt to the foregoing instrument, appeared before me this day in person, and acknowledges.	ped

SEAL HERE

to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ___

Commission expires

Suite 3400, Chicago, 1111nois 60601 LaSalle St. This instrument was prepared by _____Tom D. Wippman, 180 N. (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

Ms. Francine Mann

2650 N. Lakeview,

Illinois 60614 Chicago,

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Warranty Deed

To

GEORGE E. COLE®

COOK C

UNOFFICIAL CQPY 4

EXHIBIT A

UNIT NUMBER 2205, IN THE 2650 NORTH LAKEVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARCELS OF LAND IN ANDREWS SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OR BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25131915, TOGETHER RC. MOIS.

COOK COUNTY CLORATS OFFICE WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILIJNOIS.

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Cooperation of County Clarks Office