## UNOFFICIAL C

Prepared by: Amanda Hartman

Union National Bank & Trust One Fountain Square Plaza Elgin, IL 60120

87585845

71-18-519/ 771368

FULL SATISFACTION AND RELEASE OF MORTSAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION MATIONAL BANK & TRUST COMPANY OF ELGIN, a Mational Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt who eof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto Union National Bank & Trust Company, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of TOOK and State of ILLINDIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH of MAY, 1987, and recorded in the Recorder's Office of COOK County, in the State of 12 1801S, as document No. 87268514, to the premises therein described, as PIN# 06-24-301-001-

follows, to-wit:

LOT 96 IN THE MEADONS - PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH,

RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

ry beery Ct., Stream wood situate in the City of STREAMWOOD, County of COOK and State of ILLIADIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be heroto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by Us CASHIER, this 14TH Day of October, 1987..

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST

COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF ILLINOIS) COUNTY OF KANE

1987 OCT 30 AM 10: 21

87585845

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DD HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and CASHIER they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and CASHIER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH Day of Ocotber, 1987.

hori L. Kluender

## **UNOFFICIAL COPY**

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BOX 333-GG

P.D. Box

St. Charles, Il 60179

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