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1987 OCT 30 AM 10:21

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Prepared by: Amanda Hartman  
Union National Bank & Trust  
One Fountain Square Plaza  
Elgin, IL 60120

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FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8TH OF JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 87397037, to the premises therein described, as follows, to-wit:

*P/A 5 Ash Ct., Streamwood*

LOT 20 IN STREAMWOOD GREEN THE MEADOWS - PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

*PIN# 06-24-3014-0018*

situate in the City of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its CASHIER, this 27th Day of October, 1987.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

*Scott T. Vickers*  
SCOTT T. VICKERS, CASHIER

BY *Debra Duppler*  
DEBRA DUPPLER, COMMERCIAL SERVICE OFFICER

12.00

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STATE OF ILLINOIS)  
COUNTY OF KANE )

I, Lori L. Kluender, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT T. VICKERS personally known to me to be the CASHIER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and CASHIER they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and CASHIER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27th Day of October, 1987.

*Lori L. Kluender*  
Notary Public

SA  
771303  
14-54-63-1L  
CPI

Property of Cook County Clerk's Office

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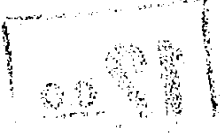
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Mail to:

*Burkhardt & Oehlberg*

BOX 333-GG

*P.O. Box 1264*

*J. Charles, IL 60174*

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Additional faint text at the bottom of the page, including a date stamp.