RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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)	DELETAGE OF MOREAGE	16-
· }	RELEASE OF MORTGAGE	
-	FOR VALUE RECEIVED, the undersigned, THE PAUL REVERE LIFE INSURANCE COMPA, a Corporation, does hereby certify that	
	estate mortgage now owned by it, dated December 5, 1969, made & Doreatha Perkins, a Spinster as mortgagors, to C. N. Gorham & Son, Inc.	' <b>'</b>
	as mortgagee and recorded as Document No. 21 036 681 in Book No. at Page No of the Records in the Recorder's Office of Cook County, State of Illingis is with the indebted	ness
	thereby secured, fully paid, satisfied, and discharged and the Recorde hereby authorized and directed to release and discharge the same on re-	cord.
	Lot 54 in A. G. Wiese's Subdivision, being a subdivision of Lot 4 in the Co Clerk's Subdivion of that part of the North East 1/4 of Section 27, Townshi North, Range 13, East of the Third Principal Meridian, lying North of the Chicago, Burlington and Quincy Railroad, in Cook County, Illinois.	ounty p 39
	(Otherwise known as 2402 South Kulin Avenue, Chicago, Illinois)	
	16-27-20)-019-0000 5	
	Dated this 6th day, of October 1987, A.D.	•
Ric	Attest: Land F. Falvey, Assistant Secretary  STATE OF MASSACHUSETTS SS  COUNTY OF WORCESTER  TF PAUL REVERE LIFE INSURANCE  COrporation  By:  W. G. nolmes, Vice Presi	?nns
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I, the undersigned, a Notory Public in and for the Councy and State aforeby cortify that W. G. Holmes and Richard F. Falvey personally known to me to be the Vice President and Assistant Secreta respectively of the THE PAUL REVERE LIFE INSURANCE COMPANY Corporate and personally known to me to be the same persons whose names are subset to this instrument appeared before me this day and acknowledged that the signed and delivered the said instrument and caused the Corporate Seal's said Corporation to be affixed therato pursuant to authority given by the said of Directors of said Corporation as their free and voluntary act the uses and purposes sat forth.	ry ion, ribed ey of
-	Siven under my hand and notarial seal this 6th day of October 1987	, <b>А.</b> D
H	y Commission expires:	ે જિ
	· · · · · · · · · · · · · · · · · · ·	24
	mail to Maine E. Fahey	<del></del>
	This instrument was prepared by the Magna Mortgage Company Eugene R. Pankner, Vice Presi	dent
	COOK COUNTY, ILLINOIS FILED FOR RECORD  1811 S. Taylor Rd. Decatur, II. 62521	
	1987 DCT 30 AN IO: 23 8.7585862 BOX 333-CC	

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