SHAWMUT FIRST MORTGAGE COM-4004 BEUTLINE, SUITE 100 P.O. BOX 810119 CHARLES A 75031 0139

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100 00

Loan No. 73372

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF THE	RUST/MORTGAGE						
FOR VALUE RECEIVED, the undersigned hereby grants, assigns an	d transfers 100 Mag						
EMPIRE OF AMERICA FEDERAL SAVINGS BANK Buffold all beneficial interest under that certain Deed of Trust/Morrgage	Lated SEPTEMBER 16 3, 1981						
executed by GREGORY A. FEEMAN AND MARY BETH FEEMAN, HIS WIFE	, Trustor						
to Shawmut First Mortgage Corp.	Trustee, and recorded as						
Instrument No. on Lept. 18, 1987 in Boo							
Page, Decument No. 8751077/ of Official	i						
Recorder's Office of COOK County, ILLIN015							
describing land therein as, to wit:							
Lot 15 in waterford subdivision in part of the north north east 1/4 of section 26, fownship 36 north, rand third principal meridian, in cook county, illinois. $P/N + 27-24-200-009$ $27-24-200-000$	WEST 1/4 OF THE STORE IS OF THE STORE 12 EAST OF THE						
TOGETHER with all its rights, title, and interest in the note there	eon described or referred						
to, the money due and to become due thereon with interest and	to, the money due and to become due thereon with interest, and all rights accrued or to						
accrue under said Deed of Trust/Mortgage.							
SHAWMUT FIRST MORTGAGE	COAP.						
Date September 22, 1987 BY: San B. Hamrick VIOE PRESIDENT BY: Elaine Lancaster G	ilmer, Asst. Secretary						
CORPORATION ACKNOWLEDGMENT							
THE STATE OF Texas COUNTY OF Dallas							
BEFORE ME, the undersigned, a Notary Public in and for so this day personally appeared Jan B. Hamrick, Vice President & E Asst. Secretary , known to me to be the person and subscribed to the foregoing instrument and acknowledged to me the of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of spurposes and consideration therein expressed, and in the capacity the	laine Lancaster Gilmer d officer whose name is at the same was the act such corporation for the						
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2: A.D. 19 87 .	2nd day of September						
My commission expires:	JANEY COX Notary Public, State of Texas						
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OFFICIAL COPY

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