

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

87585066



SHAWMUT FIRST MORTGAGE CORP.
4004 BELTLINE, SUITE 100
P.O. BOX 810199
CHICAGO, ILLINOIS 60681-0199

87585066

Loan No. 73372

RECORDER'S STAMP

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to one main place
EMPIRE OF AMERICA FEDERAL SAVINGS BANK Buffalo, New York 14207
all beneficial interest under that certain Deed of Trust/Mortgage dated SEPTEMBER 16, 1987

executed by GREGORY A. FEEMAN AND MARY BETH FEEMAN, HIS WIFE, Trustor

to Shawmut First Mortgage Corp. Trustee, and recorded as

Instrument No. _____ on Sept. 18, 1987 in Book _____,

Page _____, Document No. 87510771 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 15 IN WATERFORD SUBDIVISION IN PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-26-200-009 TP
27-26-200-010

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TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY: [Signature]
Jan B. Hamrick
VICE PRESIDENT

Date September 22, 1987

BY: [Signature]
Elaine Lancaster Gilmer, Asst. Secretary

CORPORATION ACKNOWLEDGMENT

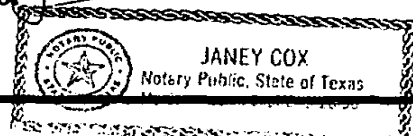
THE STATE OF Texas
COUNTY OF Dallas

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Vice President & Elaine Lancaster Gilmer Asst. Secretary, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said SHAWMUT FIRST MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 22nd day of September A.D. 19 87 .

[Signature]
Notary Public in and for

My commission expires:



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RECORDS SECTION

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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