Taiman Home Federal Savings and Loan Association

RELEASE OF MORTGAGE

Loan No. 20

8/ CW 194/3

201904-3

WWW. A DOO

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BARRIE BUCKNER and VERNICE BUCKNER, his wife

all the right, fitle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 85152237 to the premises therein described to-wit:

## LEGAL DESCRIPTION DEPT-01 THE STATUTE

DEPT-01 \$14.25 T+3333 TRAN 1934 10/29/87 14:41:00 +4827 \* C \*-87-585126 COOK COUNTY RECORDER

Property Address: 6446 5 Minerva, Chicago, IL 60637 Permanent Index Number: 20-2: -110-033-0000



Saic Association warrants that it has good right, title, and interest in and to said mortgage ind has the right to release same either as the original mortgagee or as successo. In interest to the original mortgagee.

IN TESTIMON Y WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 6th day (1) October , 19 87.

THE TALMAN HOME FORMAL SAVINGS AND LOAN ASSOCIATION OF

Attest: Mulle Lidan Servicing Officer

By

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB! CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be luly outhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before m: this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year finst above written.

OFITCIAL SEAL"
DEBORAH A. STARK
Notary Rubls. State of Illinois
My Commission Expires 8/13/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mr. & Mrs. Barrie Buckner

2925 Kathleen Ln

Flossmoor, IL 60422

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 87585176

FORM NO:M2460 JAN 86

14 Mail

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