

# Full Satisfaction and Release of Mortgage

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET,**  
FORMERLY HOME SAVINGS AND LOAN ASSOCIATION OF JOLIET.  
A FEDERALLY CHARTERED NATIONAL CORPORATION

10457-20

Loan No.

**87585150**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE** and **QUIT CLAIM** unto **HAROLD E. DELL, JR.,** SINGLE PERSON NEVER HAVING BEEN MARRIED

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**6TH** day of **NOVEMBER**, A.D. 19 **85**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **85282756**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 24 IN BLOCK 3 OF LEXINGTON VILLAGE, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 22 AND PART OF THE WEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, DOCUMENT NUMBER 24238569, RECORDED ON DECEMBER 15, 1977 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-22-403-024-0000

**213 TUDOR LANE**

situated in the **CITY** of **SCHAUMBURG**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **6TH** day of **OCTOBER**, A.D., 19 **87**.

ATTEST:

*Madeline Joann Dileto*  
ASSISTANT Secretary

By *[Signature]*  
VICE President

STATE OF **ILLINOIS**

COUNTY OF **WILL**

ss. } **1, CAROL A. EYRICH**

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **BRENT R. RIMME**

personally known to me to be the **VICE** President of

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET**

a corporation, and **MADELINE JOANN DILETO** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6TH** day of **OCTOBER**

A.D. 19 **87**

THIS INSTRUMENT WAS PREPARED BY:  
**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET**  
2801 W. JEFFERSON ST., JOLIET, ILL.

*Carol A. Eyrich*  
Notary Public

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

MAILED: MR & MRS. DELL  
213 TUDOR LANE  
SCHAUMBURG, IL 60192.

87585150

DE-19037-17

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 4142 10/27/87 13:57:00  
#7742 # A \*-87 585150  
COOK COUNTY RECORDER

87585150

87585150



12 Mail