

# UNOFFICIAL COPY

11-479

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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

87585234

Manufacturers Hanover Mort. )  
Corp. )  
Plaintiff, )  
vs. )  
Elvis Virgil Monroe, et al. )  
Defendant. )

Case No. 85 C 24

BOX 50

SPECIAL COMMISSIONER'S DEED

This indenture made this 9th day of June, 1987, between the undersigned, Jeffrey Sherman, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and

WITNESSETH: SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
BIDDER BY ASSIGNMENT

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 8th day of December, 1986, at the hour of 2:15 p.m. located at the south door of the Cook County Courthouse, in the City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of \$72,381.91-----

the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

Lot 12 in Block 29 in S.E. Gross Subdivision of Blocks 27 to 42 both inclusive in Dauphin Park Second Addition in S. 3, T. 37 N., R. 14, E. of the 3rd P.M., in Cook County, IL.  
c/k/a 427 E. 87th Place  
Chicago, IL

Property of Cook County Clerk's Office

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Jeffrey Sherman  
Jeffrey Sherman, Special Commissioner

I, Pauline E. White, a Notary Public in and for the said County of DuPage in the State of Illinois, do hereby certify that Jeffrey Sherman, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of June, 1987.

Pauline E. White  
Notary Public

-87-585234

87585234

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
No. LA SALLE, CHICAGO, ILLINOIS

Tax ID# 25-03-204-012 TP

ABO

DEPT-01 RECORDING \$12.00  
T#2222 TRAN 0465 10/29/87 14:42:00  
#9678 # B \*-87-585234  
COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

Secretary of Housing and Urban Development, his successors and assigns, 567 W. Jackson Blvd., 7th Floor, Chicago, IL 60606. Attention: Single Family Property Exemption Branch

Exempt under provisions of Paragraph B-5j  
Section 200.1-235 of the Chicago  
Transaction Tax Ordinance.

B. Fisher  
6/10/87

I HEREBY DECLARE THAT THIS DEED  
REPRESENTS A TRANSACTION EXEMPT  
UNDER THE REAL ESTATE TRANSFER  
TAX ACT.

Paragraph B B. Fisher  
6/10/87

1200

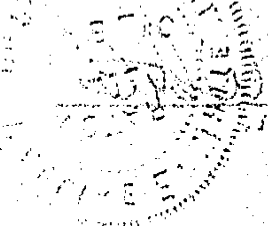
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A date and sold the same, with all appurtenances thereunto and  
interest, for themselves and assigns forever.

*[Signature]*  
Deputy Sheriff, Special Commissioner

I, Eugene E. White, a Notary Public in and for the State  
of Illinois in the County of Cook, do hereby certify that  
the within and foregoing instrument, signed and delivered by the  
said parties and acknowledged that he signed, sealed and delivered the said  
instrument as his free and voluntary act for the uses and purposes  
expressed therein.

Given under my hand and Notarial Seal this 25th day of  
1987.



Property of Cook County Clerk's Office

81282534

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-743-3100

FOR THE 25-25-87-113

COOK COUNTY CLERK'S OFFICE

*[Faint, illegible text and stamps at the bottom of the page]*