

87585244

Loan no. 5199-6

LYONS SAVINGS, A FEDERALLY CHARTERED MUTUAL SAVINGS & LOAN ASSOCIATION, successor in interest to all rights and title of Lyons Federal Trust & Savings Bank, for and in consideration of the payment of the sum of Ten and 00/100-----Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged to herey REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Lyons Savings, uto #209 of the County of Cook, and State of Illinois, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of February; A.D. 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87092467, and a certain Assignment of Rents dated the 9th day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87092468, to a portion of the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$14.25
T#2222 TRAN 0488 10/29/87 14:49:00
#9488 # B * -87-585244
COOK COUNTY RECORDER

-87-585244

situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 20th day of October, 1987.

ATTEST:

LYONS SAVINGS

Jean A. Kwiatk
Asst. Secretary

BY John F. Kovacs
Asst. Vice President

STATE OF ILLINOIS

I, Pamela G. Ferrill the undersigned, a Notary Public

COUNTY OF DUPAGE

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John F. Kovacs personally known to me to be the Asst. Vice President of LYONS SAVINGS, a federally chartered mutual Savings & Loan Association, and Jean A. Kwiatk personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of October, A.D. 1987.

Pamela G. Ferrill
Notary Public

THIS INSTRUMENT PREPARED BY: + RETURN TO:

Lyons Savings
440 E. Ogden Ave.
Hinsdale, IL 60521
Attn: Pam Ferrill

ADDRESS: 1627 Pebble Beach Drive, Hoffman Estates, IL 60194

PERMANENT INDEX NO.: 07-08-300-119

FFO to Mail

87585244

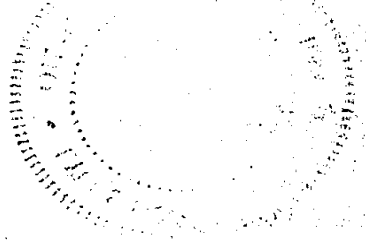
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PARCEL ONE:

THAT PART OF LOT 34 IN POPLAR CREEK CLUB HOMES, UNIT 3, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 34; THENCE SOUTH 15 DEGREES 50 MINUTES 00 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 13.60 FEET; THENCE NORTH 74 DEGREES 10 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.65 FEET, TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR THE POINT OF BEGINNING; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION WALL, THE FOLLOWING COURSES AND DISTANCES: SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.05 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 02 DEGREES 43 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.68 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.80 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.48 FEET, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1627 AND 1629; THENCE SOUTH 02 DEGREES 43 MINUTES 00 SECONDS WEST, ALONG SAID CENTERLINE, A DISTANCE OF 32.12 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF A PART OF THE SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY EXTENSION, A DISTANCE OF 0.50 FEET TO AN EXTERIOR CORNER OF SAID FOUNDATION; THENCE ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, THE FOLLOWING COURSES AND DISTANCES: SOUTH 02 DEGREES 43 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.88 FEET; THENCE NORTH 87 DEGREES 17 MINUTES 00 SECONDS WEST, A DISTANCE OF 37.83 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.00 FOOT; THENCE SOUTH 87 DEGREES 17 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.73 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.42 FEET; THENCE NORTH 47 DEGREES 27 MINUTES 14 SECONDS EAST, A DISTANCE OF 5.10 FEET; THENCE NORTH 42 DEGREES 17 MINUTES 25 SECONDS WEST, A DISTANCE OF 13.15 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 9.04 FEET; THENCE NORTH 47 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.80 FEET; THENCE NORTH 02 DEGREES 43 MINUTES 00 SECONDS EAST, A DISTANCE OF 11.64 FEET, TO THE POINT OF BEGINNING,

BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1985 AS DOCUMENT 85-063430, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEED FROM LYONS FEDERAL TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO KENN A. WIEST, RECORDED SEPTEMBER 28, 1987 AS DOCUMENT 87-528719 FOR INGRESS AND EGRESS OVER THE PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED TO THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336477, AND ANY AMENDMENTS THERETO.

1627 PEBBLE BEACH DRIVE, HOFFMAN ESTATES, ILLINOIS 60194
PERMANENT INDEX NUMBER: 07-08-300-119

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THE OFFICIAL RECORDS OF THE COUNTY OF COOK, ILLINOIS, CONTAIN THE FOLLOWING INFORMATION:

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11/2/2011

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