SM THE GRANTOR JEFFREY MANSON, MARRIED TO JULIE L MANSON

of the CITY of PROSPECT HTSCounty of COOK ILLINOIS State of for the consideration of TEN DOLLARS _DOLLARS, CONVEYS _ and QUIT CLAIM _S to

JEFFREY MANSON AND JULIE L MANSON, HUSBAND AND WIFE

87586570

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of in the State of Illinois, to wit:

UNIT 161 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST UNIT 161-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK #3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, IN THE EAST 1/2 OF THE NORTHWEST AS MODIFIED AS MOD 1/4 OF SECTION 24 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Hones cad Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

OCTOBER DATED this **PLEASE** PRINT OR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Public ir ai d for State of Illinois, County of _ 58. said County, in the State aforesaid, DO HEREBY CERTIFY that

JEFFREY MANSON MARRIED TO JULIE L MANSON

IMPRESS SEAL. HERE

Given under my har Commission expire

personally known to me to be the same person ___ whose name __ to the foregoing instrument, appeared before me this day in person, and acknowledged that __ha_ signed, sealed and delivered the said instrument as _his free and voluntary act, for the uses and purposes therein set forth, including the ase and waiver of the right of homestead.

MY EXP. JUNE 6, 1991	
This instrument was	
BARBARA WATSON	١
DEL PEATNES IL 60016	
A (Advess)	

BARBARA WATSON (NAME AND ADDRESS) ADDRESS OF PROPERTY

1366 Quaker Line	
Prespect Heights all 6007	20
THE ABOVE ADDRESS IS FUR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	
SEND SUBSEQUENT TAX BILLS TO:	
~ ~~	

(Name)

(Address)

NFFIX "RIDERS" OR REVENUE SLAMPS HERE

UNOFFICIAL COPY

Sy Comment

-87-599F70

Property of County Clerk's Office DEPT-01 RECORDING \$12.25 T#4444 TRAN 0257 10/30/87 10:04:00 #4144 # D *-87-566570 COOK COUNTY RECORDER

MAIL