

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1987 SERIES A

ASSIGNMENT OF MORTGAGE

242-639-1

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor").
In consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 28, 1987
made by
JAMES V. SCIALABBA AND NANETTE C. SCIALABBA, HUSBAND AND WIFE
to Assignor in the principal sum of
EIGHTY THOUSAND AND NO/100 Dollars
(\$ 80,000.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on 10-30 1987 as Document No. 87586010
on real estate legally described as follows:

UNIT NUMBER 95 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 9235 WINDSOR PARKWAY-UNIT 45-95
TINLEY PARK, ILLINOIS 60477

XCS
GUS

12.00

27-34-101-005-0000 UN

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day
of OCTOBER, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL) COOK COUNTY, ILLINOIS
By: [Signature] FILED FOR RECORD
Title: Assistant Vice President
STATE OF ILLINOIS 1987 OCT 30 AM 11:28

87586011

COUNTY OF Cook)
VICKI L. LINNANE) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that DE. JACKSON and JANET M. FOLTMAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28th day of October, 19 87

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

87586011

0896-6211
7129-9680

812-607

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Property of Cook County Clerk's Office

87586011

RECORD AND RETURN TO:
BOX 130
THE PALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE OROFINO