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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES A
ASSIGNMENT OF MORTGAGE

12.00

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated OCTOBER 23, 1987

made by
SAMMIE L. ROBINSON AND DONNA A. ROBINSON, HUSBAND AND WIFE
to Assignor in the principal sum of
EIGHTY SEVEN THOUSAND AND NO/100 Dollars

(\$ 87,000.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on 10-30 1987 as Document No.

on real estate legally described as follows:
LOT 288 IN SUMMERHILL UNIT 4, A SUBDIVISION OF PART OF SECTION
19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 OCT 30 PM 2:18

87586196

COMMONLY KNOWN AS: Lot 288
1216 CONCORD DRIVE
ELGIN, ILLINOIS 60120

06-19-200-025-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23RD day
of OCTOBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]
Title: Assistant Vice President
STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that D. E. JACKSON and JANET M. FOLTMAN, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 23rd day of October, 1987

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: NANCY GIUSTINO
DES PLAINES, IL 60016

71-37-5502

732786

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Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
[REDACTED]
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016
ATTENTION: NANCY GIUSTINO

7 - BOX 333 - CC