

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87586361

KNOW ALL MEN BY THESE PRESENTS, That the HUNTER SAVINGS ASSOCIATION, ASSIGNEE OF HOME STATE SAVINGS BANK

a corporation of the State of OHIO, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BROWN ANDERSON AND MATTIE MAE ANDERSON, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of February, 1967, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 20 073 092, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 9 in Block 5 in Eames Sub division of the North East quarter of the North East quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-17-212-027-0000 BAO
5620 S SANGAMON ST CHICAGO IL 60621

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HUNTER SAVINGS ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 8th day of October, 1987.

HUNTER SAVINGS ASSOCIATION

BY Phillip McCray, Vice President
Attest: Robert Tulch, Secretary

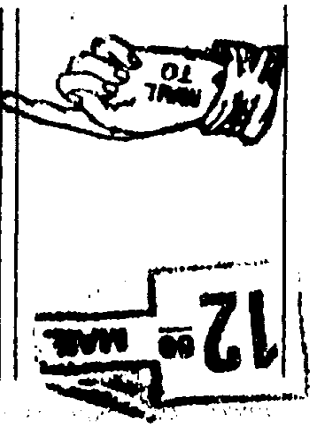
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RELEASE DEED
BY CORPORATION

TO

ADDRESS OF PROPERTY:



MAIL TO:

EARNESTINE TOLBENT
5620 S. SAWGAMON ST
CHICAGO, IL 60621

87-58636

DEPT-01 RECORDING 112 25
1#2222 TRAN 0546 10/30/87 0948 00
#9803 # B * -87-58434 1
COOK COUNTY RECORDER

Property of Cook County Clerks Office

ALICE E. MCINTOSH
Notary Public, State of Ohio
My Commission Expires March 14, 1987

[Signature]

1987

GIVEN under my hand and WITNESSE seal this 8th day of October
the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act of said corporation, for
authority given by the Board or Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
Vice President and _____ Secretary of said corporation, and
Secretary they signed and delivered the said instrument as
and severally acknowledged that as such Vice President and _____
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
_____, personally known to me to be the
Secretary of said
the HUNTER SAVINGS ASSOCIATION, a corporation, and Robert Tulch
Phillip McGray, personally known to me to be the Vice President of
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, Alice E. McIntosh, a Notary Public

STATE OF OHIO)
COUNTY OF HAMILTON)
SS.)

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