

UNOFFICIAL COPY

WHEN RECORDED MAIL

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SHAWMUT FIRST MORTGAGE CORP.  
4004 BELLEVILLE STATE RD  
P.O. BOX 1000  
DALLAS, TEXAS 75201  
HEADQUARTERS

87587499

Loan No. 86378

RECORDER'S STAMP

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal Home Loan Mortgage Corporation  
all beneficial interest under that certain Deed of Trust/Mortgage dated AUGUST 25, 1987

executed by MATHEW M. MATHEW AND  
ANNAMMA MATHEW, HIS WIFE

, Trustor

to SHAWMUT FIRST MORTGAGE CORP.

Trustee, and recorded as

Instrument No. \_\_\_\_\_ on Sept. 1, 1987 in Book \_\_\_\_\_,

Page \_\_\_\_\_, Document No. 87480186 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

87587499

LOT 112 IN ZEMON'S CAPITAL HILL SUBDIVISION IN UNIT 5, BEING  
A SUBDIVISION OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

*MAN # 08-24-411-102 GED UN*

TOGETHER with all its rights, title, and interest in the note thereon described or referred  
to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Deed of Trust/Mortgage.

SHAWMUT FIRST MORTGAGE CORP.

BY:

*[Signature]*  
VICE PRESIDENT JAN B. HARRICK

Date SEPTEMBER 2, 1987

BY:

*[Signature]*  
ELAINE C. LANCASTER GILMER, ASST. SECRETARY

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on  
this day personally appeared JAN B. HARRICK, VICE PRESIDENT AND ELAINE C. LANCASTER  
GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is  
subscribed to the foregoing instrument and acknowledged to me that the same was the act  
of the said SHAWMUT FIRST MORTGAGE CORP.  
a corporation, and that (s)he executed the same as the act of such corporation for the  
purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2ND day of SEPTEMBER  
A.D. 1987

My commission expires:

*[Signature]*  
Notary Public in and for



JANEY COX  
Notary Public, State of Texas  
My Commission Expires 8/1/89

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PROPERTY

Property of Cook County Clerk's Office

12.09

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