Form 527 (Indiv. Company of the Comp

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. and hereinafter referred to as the Grantor and The Village of Crestwood, Illinois

hereinafter called Grantee:

For value received, Grantor quitclaims to the Grantee and to their heirs and assigns, all its interest in that certain tract or parcel of land situated in the County of Cook, State of Illinois, and described as follows:

See Legal Attached

FEDERAL MATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

October 22, 1987 Date: FEDERAL NATIONAL MORTGAGE ASSOCIATION Witnessed: (Michigan and Ohio properties only By: Chum 11. Ben Anna H. Bender Assistant Vice President andeth (Man Attest: Judith A. Mangan Assistant Secretary STATE OF ILLINOIS SS . COUNTY OF COOK The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this October 22, 1987 (date), by Anna H. Bender Assistant Vice President, and Judith A. Mangar. Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation. L Isabe. Louise E. "OFFICIAL SEAL" Notary Public Louise E. Isabel Notary Public, State of Illinois My Commission Expires 12/26/99 ssion expires: _

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One S. Wacker Drive, Chicago, Illinois 60606.

Mail to: Fannie Me One S Wacker the Checago, 28 6.0606

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Property of County Clarks

OFFICIAL SEAL"

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LOT 1 AND LOT 2 IN THE RESUBDIVISION OF BLOCK 45 IN SOUTH LAWN, A SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

87587549

Exempt under Real & tate Transfel Tax Act Sec. 4 Par. Sign. dispres 17:77 716/m