

UNOFFICIAL COPY

87587580

PREPARED BY

Connie Lawler
AmeriMac Savings Bank
220 S. Main St.
Hillsboro, IL 62049

87587580

AND WHEN RECORDED MAIL TO

Frontier Federal Savings & Loan

MAIL TO

Assoc.

DEPT-01 RECORDING \$12.25
TR4444 TRAN 0274 10/30/87 14:53:00
#4410 # D *--87-587580
COOK COUNTY RECORDER

400 E. Central
Ponca City, OK 74602-0671

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Frontier Federal Savings and Loan Association
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 18, 1987, executed by
Dimitrije Rancic and Marjia Rancic, his wife
to AmeriMac Savings Bank
a corporation organized under the laws of the United States of America and who's principal
place of business is 220 South Main St., Hillsboro, IL 62049
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 87520572 Cook County Records, State of Illinois described hereinafter as follows:

Lot 106 In Krenn and Dato's Polo Grounds Addition to North Edgewater in the South
West 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois.

PIN#: 13-01-305-020

Property Address: 5964 N. Richmond, Chicago, IL 60659

-87-587580

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

12⁰⁰ MAIL

AMERIMAC SAVINGS BANK, F.S.B.

On OCT 7 1987

before me,

the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

By: [Signature]

By: Gary W. Mathis

It's: Vice President

Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.



Notary Public [Signature] Montgomery County, IL

My Commission Expires May 22, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

JAM 00 21

NEW JYRAM
SERVISE - CLERK TRAVEL
YTHUOO YREMOSTHOM
10-23-4 001-200 20000000 100

