

UNOFFICIAL COPY

PREPARED BY
Connie Lawler
AmeriMac Savings Bank
220 S. Main St.
Hillsboro, IL 62049

8 7 5 8 7 5 3 2

87587582

AND WHEN RECORDED MAIL TO

Frontier Federal Savings & Loan
Assoc.

400 E. Central
Ponca City, OK 74602-0671

MAIL TO

DEPT-01 RECORDING \$12.25
7#4444 TRAN 0274 10/30/87 14:53:00
#4412 # D *-87-587582
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Frontier Federal Savings and Loan Association
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 18, 1987

executed by

John D. Reilly, a Bachelor

-87-587582

to AmeriMac Savings Bank,
a corporation organized under the laws of the United States of America
place of business is 220 South Main St., Hillsboro, IL 62049
and recorded in Book/Volume No. _____ page (s) _____
No 87520205 Cook County Records, State of Illinois described hereinafter as follows:

and who's principal

as Document

Unit 1 South together with its undivided percentage interest in the common elements
in Graystone Condominium as delineated and defined in the declaration recorded
as Document Number 25290244, in the Southwest 1/4 of the Southwest 1/4 of Section
17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois.

PIN#: 14-17-314-043-1003

Property Address: 1431 W. Cuyler # 1R, Chicago, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Montgomery

12⁰⁰ MAIL

AmeriMac Savings Bank, F.S.B.

By: *[Signature]*

On October 7, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Gary W. Mathis
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice President

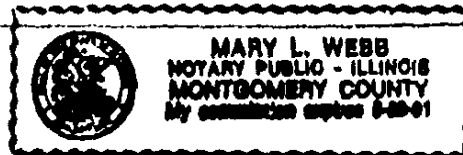
By: Gary W. Mathis

It's: Vice President

Witness:

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
Montgomery County, IL
My Commission Expires May 22, 1991



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAN 20 21

WILLIAM W. ...
CLERK OF COOK COUNTY
10-25-20