

UNOFFICIAL COPY 87587636

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 645179-9

87587636

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. KIELY AND KATHLEEN M. KIELY, HIS WIFE - 87587636

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24958708 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

UNIT NUMBER 3A AS DELINEATED ON PLAT OF SURVEY OF LOT 10 IN BLOCK 2 IN HARTZ'S ETO AVENUE SUBDIVISION, A RESUBDIVISION OF PART OF FREDERICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1974 AND KNOWN AS TRUST NUMBER 734, SAID DECLARATION DATED MARCH 26, 1976 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK AS DOCUMENT NUMBER 23443774, TOGETHER WITH AN UNDIVIDED 17.30 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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P: P:

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successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of OCTOBER, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

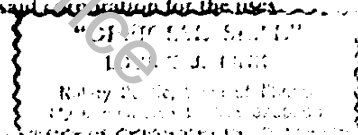
Attest: *Walter Kestler* Loan Servicing Officer

By: *Paul J. [Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Louise J. Fink*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

INVESTORS TITL INC.  
111 N. CANAL ST.  
CHICAGO, IL 60606

*JOHN SUCENY*

*rve*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

87587636

# UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0274 10/30/87 15 02:00  
#466 # D \*--87-587636  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87587536

MAIL 00 15

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Name Office 5501 South Kedzie Avenue Chicago Illinois 60638 (312) 431-3322

RELEASE OF MORTGAGE

Loan No. 645179-9

8 7 5 3 7 5 3 6

87537736

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Re-

legs:

STEVIE ANN KATHLEEN N. KIELY, HIS WIFE - 87537736

wh  
Re  
Sci

JNV 8527



Attest: *Mike Devette*  
Loan Servicing Officer

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20 day of OCTOBER, 19 87.  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority vested in the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60834

Recorder's Box No.

Mail to:

INVESTORS TITL INC.  
111 N. CANAL ST.  
CHICAGO, IL 60606

*JOHN SUTHER*

FILE

FORM NO-M2400 JAN 69

UNOFFICIAL COPY

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

MAIL

1200

UNOFFICIAL COPY

15 00

JIA M

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Property of Cook County Clerk's Office

DEPT-01 RECORDING  
14444 TRAN 0274 10/30/07 15.02.00  
\*1466 # D \* 87-587636  
COOK COUNTY RECORDER