10PY 02 58-27902 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED THE WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		RTGAGE RELE		
KNOW ALL M Mortgage wherein	EN BY THESE PRES	ENTS: That the DOTTE AND MARG	undersigned, owners of DUERITE JADOTTE	a certain Real Estate
is are mortgagor	and L.E. LAY	AND COMPANY,	INC.	41
is mortgagee, and give	n upon the following de	scribed rear prop	erty, to-wit.	
5 దె.	ATTACHED			
-	0		•	
	COOK COUNTY.	let mois		
	FUEFA FOR R		0 4 4 4 4 4 4 4	
	1907 OCT 30 1	깪 4: 15	87587937	
	(
and recorded in Volum	ne.	of Mari	gages on Page	
Document No. 21 69	14 457 in the office		gages, on Page	111nois on
the day o	November	, 19, 19	do hereby lease and discharge same	•
• • •	ed this 1st day			o di fecola.
	du titis duy		END SAVENCE AND LOAM	ACCOCT BUILDIN
Witness:		CARTER	ET SAIJINGS AND LOAN	ASSOCIATION
Benito M	urs	Ву:	Albre	
Benita Mi		A A S	vant Vice President evin J. Hyland	
Swand	Machae All	ACC.	La Dem	Levis
Susan H.			Assis an Secretar Thea A Stardi	
				150
STATE OF New Je COUNTY OF Morr				Co
	1 C. Novombor		.D. 19 <u>87</u> , before m	w a Notary Public in
and for said County in	the State aforesaid, ner	sonally anneared	<u>Kevin J. Hyland an</u>	<u>d Thea A. Giardi</u> n
inown to me to be the place. President and Ass	ersons whose names are stant Secretary respecti	e subscribed to the vely of the CART.	within instrument and k ERET SAVINGSAND LOAD	N ASSOCIATION, F.A
he cornoration that is d	escribed in and that exec	uted the within an	d foregoing instrument, a ts thereof, they executed	and who, being by me
nd voluntary act and	leed and that they are t	he Vice Presiden	and Assistant Secretary orporate seal of said co	y respectively of said –
ncterment was connect	ented and delivered in b	chalf of said Com	pany by authority of its b	v-laws or its Board of
cknowledged said inst	rument to be the free ac	at and deed of sa	nd Thea A. Glardina d Compuny for the con	siderations, uses and
urposes therein mentic	oned.			
SIVEN under my han	d and notarial seal thi	s <u>lst</u> d	ay of <u>November</u>	A.D. 19
 NO	DANA J. REMOFF LARY PUBLIC OF NEW JERSEY		•	
	CUMMISSION EXPIRES OCT 20 1941		nominally	
•		B	Notary Polic	

UNOFFICIAL COPY

LOT 27 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 26 IN BLOCK 189 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND N THE
ACTIONAL
ARY LINE AP
SHIP 37 NOP CH. RA.
EAST FRACTIONAL 1/2 ...
NORTH OF THE INDIAN BOUN.
ITIONAL SECTION 13 NORTH OF 1..
CTIONAL 1/2 AND NORTH FRACTIONAL
TH WEST 1/4 OF FRACTIONAL SOUTH EAST
THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP
ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

25 - 12 - 42 7 - 05 - 1 ALL

1035 3 SON 6 MATERIAL

1035 3 SON 6 MATERIAL

1040 MATERIAL

1050 M 196 IN THE SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NOP (F, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL 1/2 AND NORTH FRACTIONAL 1/2 OF SOUTH FRACTIONAL 1/2, THENCE SOUTH WEST 1/4 OF FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14 ALL IN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BOX 333 - GG

Mail to: Herbert H Figher 700 m warren brise "keep Choice It Laborer