## UNOFFICIAL/COPY . 4

87587954

## RELEASE OF PART OF MORTGAGED PREMISES

Know all men by these presents, that WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and DISCHARGE the premises hereinafter particularly described from the liens of a certain Mortgage, and a certain Assignment of Rents, both by FRANCIS J. LINKOWSKI and VIOLET C. LINKOWSKI, His Wife, to WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO, both dated April 19, 1985 and both recorded in the office of the Recorder of Deeds of Cook County, Illinois on April 22, 1985 as Document Numbers 27519970 and 27519971 respectively.

The legal description of the premises hereby released from the liens of the above mentioned Mortgage and Assignment of Rents is:

> Lot 49 in C. J. Hull's Subdivision of Lot 6 in Block 26 in Camal Trustees' Subdivision of the South Fraction of Section 29, Township 39 North, Range 14 Fast of the Third Principal Meridian in Cook County, Illinois.

Street Address: 3087 S. Bonfield St. Chicago, Illinois 60608

Permanent Index No.: 17-29-412-031 DFO

It is expressly understood that this release shall not affect or inpair the security of said Mortgage and Assignment of Rents upon any portion of any premises except the premises herein before particularly described.

In Witness Whereof, the said WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be signed by its President and attested Secretary, and its corporate seal to be hereto affixed day of , 1987.

> WASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICARO, and Illinois Corporation Idrantede

President

Attest

Course

This Instrument was prepared by:

Stephen M. Oleszkiewicz 2975 S. Archer Ave. Chicago, IL. 60608 COOK (GIOTCY, Chicago, IL.)

1987 OCT 30 PM 4: 23

87587954

2 EE-7107426- OF 101800

## **UNOFFICIAL COPY**

Jephen Mr. Charles huming 2975 & Weekle auch
ig p
DÖ-688 KUZ
1
Q <sub>A</sub>
Ox
Commission Expires. 9-19-99
O DUIGNA FARROW
Motary Public
. 1987 · 1987.
act of said corporation, for the uses and purposes therein set forth.  Alven under my hand and notarial seal this
corporation, as their free and voluntary act, and as the free and voluntary
thereto, pursuant to authority given by the Board of Directors of said
instrument and caused the corporate seal of said corporation to be affixed
such President and Secretary, they signed and delivered the said
be the same persons whose names are subscribed to the foregoing instrument,
MASHINGTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and
EMIL S. GEMBARA personally known to me to be the President of the
and for said County, in the State aforesaid, DO HEREBY CERTIFY that
1 COPHENIE TO GOOD A notary public in

.2.2 (

County of Cook

State of Illinois