(Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form: All warrantes, including marchantability and fitness, are excluded

THE GRANTOR

WENDI-CITY CORPORATION

Ten and 00/100----

87587995

. DOLLARS. in hand paid, Directors

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

FFCA/IIP 1986 Property Company, a Delawar Ceneral Partnership

a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at the following address 3443 N. Central Avenue

Phoenix, Arisona Cook

, the following described Real Estate situated in the County of and State of Illinois, to wit:

THE WEST HALF OF THE SOUTH 222 FEET OF THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE LORTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, AND WHICH WAS RECORDED NOVEMBER 3, 1927 AS DOCUMENT 9830630, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-11-225-039 W Volume: 203

1200 E. SIBLEY BUD DULTUN

ents by its President, and attested by its Secretary, this 30th In Witness Whereof, said Grantor has caused its corporate seal to be he at to affixed, and has caused its name to be signed to these presents by its day of October 19

WENDI-CITY CORPORATION

IMPRESS CORPORATE SEAT HERI

PRESIDENT

AFFIX "RIDERS" OR REVENUE STAMPS HERI

SECHETARY

State of Illinois, County of cook ss. I, the undersigned, a Notary Public, in and or the County and State aforesaid, DO HEREBY CERTIFY, that JOHN M. BULLOCK personally known to ... President of the me to be the

WENDI-CITY CORPORATION

JOHN M. BULLOCK corporation, and

personally known to he to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Secretary xinex signed and delivered the said instruresident and and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

1-7-8/19 Commission expires

This instrument was prepared by KRUPA & BRAUN, Chartered 19630 Covernors Hwy., P.O. Box 262 (NAME AND ADDRESS FLORESSOOR, IL 60422

MAIL TO FOR BOX 362

HECKS FACTOR TO COX22

ADDRESS OF PROPERTY 1200 E. Sibley Blvd. Dolton, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

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(Nivne)

(Address)

RECORDER'S OFFICE BOX NO

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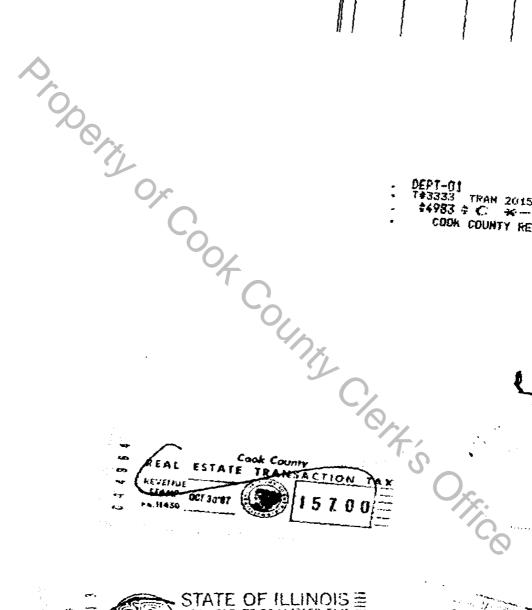
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GEORGE E. COLE* LEGAL FORMS

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DEPT-01 T#3333 TRAN 2015 10/30/87 15:54:00 \$4983 & C *-87-587 755 COOK COUNTY RECORDER







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